



# COMMUNITY GRANT APPLICATION FORM

Date of Application \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

**Main Contact Person(s)**

1. Name \_\_\_\_\_ Position \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

2. Name \_\_\_\_\_ Position \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

**Previous year funding provided by the Village of Anmore to the same organization**

Project/Event/Service \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

How were monies spent? Attach a financial statement to this application.

**Current year funding request**

Project/Event/Service \_\_\_\_\_ Amount Requested \$ \_\_\_\_\_

**How will projected monies be spent?** Please complete the attached *Budget Projections* form.

**Describe your organization and how its efforts do/might benefit the community**

**Describe how your organization intends to utilize the projected grant monies for its Project/Event/Service**

How many Anmore residents do you anticipate will participate? \_\_\_\_\_

How many non-Anmore residents do you anticipate will participate? \_\_\_\_\_

Anticipated total number of participants \_\_\_\_\_

How will the Village be recognized for its contribution? \_\_\_\_\_

**Identify any long term objectives or goals that the organization is working toward.**

*\*Please provide additional information on separate paper.*

October 2016

**BUDGET PROJECTIONS for CURRENT YEAR**

**REVENUE**

Other Grant Monies \$ \_\_\_\_\_ (Contributor: \_\_\_\_\_)  
Provincial/Federal Monies \$ \_\_\_\_\_  
Participant Fees \$ \_\_\_\_\_  
Donations \$ \_\_\_\_\_  
Fund Raising \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**EXPENSES**

Venue Rental \$ \_\_\_\_\_  
Advertising \$ \_\_\_\_\_  
Speakers \$ \_\_\_\_\_  
Meals \$ \_\_\_\_\_  
Refreshments \$ \_\_\_\_\_  
Equipment Rental \$ \_\_\_\_\_  
Equipment Purchase \$ \_\_\_\_\_  
Other: \_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**PROFIT/SHORTFALL** \$ \_\_\_\_\_

**FISCAL YEAR-END RESERVE BALANCE:**

Description: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
\_\_\_\_\_ Amount: \$ \_\_\_\_\_  
\_\_\_\_\_ Amount: \$ \_\_\_\_\_

**To the best of my knowledge, the above statements are true as of the date of this application.**

**Signature** \_\_\_\_\_  
Organization's Applicant

**Signature** \_\_\_\_\_  
Organization's President or Chair

**BUDGET DETAILS for PREVIOUS YEAR**

**REVENUE**

Other Grant Monies	\$ _____	(Contributor: _____)
Provincial/Federal Monies	\$ _____	
Participant Fees	\$ _____	
Donations	\$ _____	
Fund Raising	\$ _____	
Other: _____	\$ _____	
_____	\$ _____	
_____	\$ _____	
<b>Total</b>		\$ _____

**EXPENSES**

Venue Rental	\$ _____	
Advertising	\$ _____	
Speakers	\$ _____	
Meals	\$ _____	
Refreshments	\$ _____	
Equipment Rental	\$ _____	
Equipment Purchase	\$ _____	
Other: _____	\$ _____	
_____	\$ _____	
_____	\$ _____	
_____	\$ _____	
_____	\$ _____	
_____	\$ _____	
<b>Total</b>		\$ _____

**PROFIT/SHORTFALL** \$ \_\_\_\_\_

**FISCAL YEAR-END RESERVE BALANCE:**

Description: _____	Amount: \$ _____
_____	Amount: \$ _____
_____	Amount: \$ _____

**To the best of my knowledge, the above statements are true as of the date of this application.**

**Signature** \_\_\_\_\_  
 Organization's Applicant

**Signature** \_\_\_\_\_  
 Organization's President or Chair