

REGULAR COUNCIL MEETING – AGENDA

Agenda for the Regular Council Meeting scheduled for Tuesday, October 3, 2023 following the close of the Public Hearing scheduled at 7:00 p.m. in Multipurpose Room at Anmore Elementary School, 30 Elementary Road, Anmore, BC



NOTE: Members of the public not attending in person may view our Regular Council meeting by accessing the meeting via our YouTube channel. For those who are not attending in person, questions/comments under Item 3 Public Input, or Item 17 Public Question Period may be submitted up to 4:00pm on meeting days to rhonda.schell@anmore.com to be read by the Corporate Officer during the meeting.

https://www.youtube.com/channel/UCeLV-BY6qZzAVEKX5cMWcAQ?view_as=subscriber

THIS MEETING'S PROCEEDINGS WILL BE BROADCAST LIVE VIA YOUTUBE AND AVAILABLE AS A RECORDED ARCHIVE ON THE VILLAGE WEBSITE

1. Call to Order

2. Approval of the Agenda

Recommendation: **THAT** the Agenda be approved as circulated.

3. Public Input

**Note: To encourage civic engagement, Council welcomes your participation in the public portion of our meeting. We want to remind members of the public that matters raised here are for Council's consideration and should be constructively focused on agenda items only and not individuals. To ensure that we are providing a positive work environment in alignment with Council's Strategic Plan and the Village's Respectful Workplace Policy, we ask that Council is engaged in a manner that is respectful and productive. Please limit comments to two-minutes and save any questions for Question Period later in the meeting.*

4. Delegations

None.

5. Adoption of Minutes

(a) Minutes of the Regular Council Meeting held on September 12, 2023

Recommendation: **THAT** the Minutes of the Regular Council Meeting held on September 12, 2023, be adopted, as circulated.

6. Business Arising from Minutes**7. Consent Agenda**

Note: Any Council member who wishes to remove an item for further discussion may do so at this time.

Recommendation: **THAT** the Consent agenda be adopted.

Page 12

(a) Anmore Drinking Water Conservation Plan Bylaw Amendment

Recommendation: **THAT** Anmore Drinking Water Conservation Plan Amendment Bylaw No. 684-2023 be adopted.

Page 19

(b) Support for Tri-Cities Peer Assisted Care Team (PACT)

Recommendation: **THAT** Council participate in a joint letter of support to the Minister of Mental Health and Addictions to advocate for a Tri-Cities Peer Assisted Care Team.

8. Items Removed from the Consent Agenda**9. Legislative Reports**

Page 22

(a) 2301 Sunnyside Road Zoning Amendment – Bylaw No. 685-2023

Recommendation: **THAT** Council give third reading to Anmore Zoning Amendment Bylaw No. 685-2023.

10. Unfinished Business

None.

11. New Business

Page 23

(a) Award of Supply & Delivery of 19,500 lb GVW Truck

Report dated September 29, 2023 from the Chief Administrative Officer

Recommendation: **THAT** the contract award of the supply and delivery of one (1) 19,500 lb GVW truck for a total contract price of \$176,975.86, excluding GST, be awarded to Metro Motors Ltd.

12. Items from Committee of the Whole, Committees, and Commissions**13. Mayor's Report****14. Councillors Reports****15. Chief Administrative Officer's Report****16. Information Items**

Page 26

(a) General Correspondence

- Letter dated September 13, 2023 from Representative Advocates regarding Legalizing Aquamation in BC regarding the Cemetery, Interment and Funeral Services Act of British Columbia amendments
- Notice of Public Hearing dated September 21, 2023 from the Village of Belcarra regarding the Village of Belcarra Official Community Plan Bylaw No. 615-2023
- Email dated September 26, 2023 from the Honourable Mitzi Dean, Minister of Children and Family Development regarding Foster Family Month

17. Public Question Period

**Note: The public is permitted to ask questions of Council regarding any item pertaining to Village business. A two-minute time limit applies to speakers.*

18. Adjournment



REGULAR COUNCIL MEETING – MINUTES

Minutes for the Regular Council Meeting scheduled for
Tuesday, September 12, 2023 at 7:00 p.m. in **Multipurpose Room at
Anmore Elementary School, 30 Elementary Road, Anmore, BC**

ELECTED OFFICIALS PRESENT

ABSENT

Mayor John McEwen
Councillor Kim Trowbridge
Councillor Doug Richardson
Councillor Polly Krier
Councillor Paul Weverink

OTHERS PRESENT

Karen Elrick, Chief Administrative Officer
Rhonda Schell, Manager of Corporate Services
Chris Boit, Manager of Development Services
Carmen Disiewich, Executive Assistant

1. Call to Order

The meeting was called to order at 7:00 p.m.

2. Approval of the Agenda

It was MOVED and SECONDED:

R094/23: THAT the Agenda be approved as circulated.

Carried Unanimously

3. Public Input

Members of the public commented on:

- Council Committee draft Terms of References

4. Delegations

None.

5. Adoption of Minutes**(a) Minutes of the Special Council Meeting held on June 29, 2023**

It was MOVED and SECONDED:

R095/23: THAT the Minutes of the Special Council Meeting held on June 29, 2023, be adopted, as circulated.

Carried
Councillor Richardson Opposed

(b) Minutes of the Regular Council Meeting held on July 18, 2023

It was MOVED and SECONDED:

R096/23: THAT the Minutes of the Regular Council Meeting held on July 18, 2023, be adopted, as circulated.

Carried Unanimously

6. Business Arising from Minutes

None.

7. Consent Agenda

Items a, b, and c were removed from the consent agenda.

It was MOVED and SECONDED:

R097/23: **THAT** the Consent agenda be adopted.

Carried Unanimously

(d) Sasamat Volunteer Fire Department

Recommendation: THAT the correspondence dated July 28, 2023 from the Village of Belcarra regarding the Sasamat Volunteer Fire Department, be received for information.

8. Items Removed from the Consent Agenda**a) Municipal Security Issuing Resolution**

It was MOVED and SECONDED:

R098/23: THAT Council approve borrowing from the Municipal Finance Authority of British Columbia, as part of the Fall Borrowing Session, the sum of two million five hundred thousand dollars (\$2,500,000) as authorized through Anmore Community Hub Loan Authorization Bylaw No. 663-2022 and confirm that Metro Vancouver consented to our borrowing over a 25-year term on July 28th, 2023 under Metro Vancouver Regional District Security Issuing Bylaw No. 1367, 2023.

Carried Unanimously

b) Local Government Climate Action Program Year 2 Survey Report

It was MOVED and SECONDED:

R099/23: THAT the Anmore Local Government Climate Action Program Year 2 Survey Report generated on July 24, 2023, be received for information.

Carried Unanimously

c) 2023 Next Generation 911 Funding – Approval Agreement & Terms and Conditions of Funding

It was MOVED and SECONDED:

R100/23: THAT the correspondence dated August 3, 2023 from the Union of BC Municipalities regarding the 2023 Next Generation 911 Funding – Approval Agreement & Terms and Conditions, be received for information

Carried Unanimously

9. Legislative Reports**(a) Anmore Drinking Water Conservation Plan Bylaw Amendment**

The Manager of Corporate Services, provided an overview of the staff report and proposed bylaw amendment which updates water restrictions consistent with Metro Vancouver regulations.

It was MOVED and SECONDED:

R101/23: THAT Council give first, second, and third readings to Anmore Drinking Water Conservation Plan Amendment Bylaw No. 684-2023.

Carried Unanimously

(b) 2301 Sunnyside Road Zoning Amendment – Bylaw No. 685-2023

The Manager of Development Services, provided an overview of the infill application which is consistent with the Village's infill policy.

R102/23: THAT Council give first and second readings to Anmore Zoning Amendment Bylaw No. 685-2023.; and

THAT staff be directed to set a date for a public hearing for Anmore Zoning Amendment Bylaw No. 685-2023.

Carried Unanimously

10. Unfinished Business

None.

11. New Business**(a) Council Committee Terms of Reference**

The Manager of Corporate Services provided a brief overview of the staff report and changes to the Terms of References for each committee of council.

It was MOVED and SECONDED:

R103/23: THAT the Terms of References for the Community, Engagement, Culture and Inclusion Committee, Environment Committee, Finance Committee, Parks and Recreation Committee and Public Safety Committee, as attached to the report dated September 8, 2023 from the Manager of Corporate Services entitled, Council Committee Terms of Reference, be adopted.

Carried Unanimously

Discussion points included:

- Administrative support at meetings
- Clarification on which committee mandate recreation activities falls within

(b) Award of 2023 Capital Works

The Manager of Development Services provided an overview of the staff report and ISL Engineering recommendations for awarding the 2023 Capital Works Tender.

It was MOVED and SECONDED:

R104/23: THAT Council approve the award of the contract for the 2023 Capital Works for a total contract price of \$1,953,273.00, including GST, to Lafarge Canada Inc.; and,

THAT the Village enter into negotiations to remove a portion of scope for the Sunnyside Multi-Use Pathway to bring the works within the allocated budget.

Carried Unanimously

Discussion points included:

- The process of awarding the contract and negotiating the scope
- The portion of the trail that will be completed

(c) Public Alerting System

The Manager of Corporate Services provided a brief overview of the staff report and the recommended Public Alert System.

It was MOVED and SECONDED:

R105/23: THAT the Village subscribes to the Alertable public alerting system;
and,

THAT Public Alerting System Policy 74, attached as Appendix A,
be adopted.

Carried Unanimously

Discussion points included:

- The use of sirens as an alerting system
- Alternate uses of the communication system

12. Items from Committee of the Whole, Committees, and Commissions

None.

13. Mayor's Report

Mayor McEwen reported that:

- the deadline for committee volunteer applications is September 15th and encouraged members of the public to apply.
- he will be meeting with BC Hydro at the 2023 UBCM convention regarding the Buntzen Lake reservation system.
- he attended the Sasamat Volunteer Fire Department Trustee meeting on September 6, 2023
- the High Fire Danger Rating is still in effect.
- the Sasamat Volunteer Fire Department Trustee meetings are public.
- he will be attending the Tri-Cities Chamber of Commerce Mayors' BBQ on September 14, 2023.
- the Anmore Community Hub construction update is at interior finishing stage and completing septic. Grand opening is expected late November or early December.
- he attended the Port of Vancouver Annual General Meeting on September 12, 2023
- he has received complaints recently for Airbnb's with issues related to back yards being rented for parties, parking issues, and the affects on rental housing.

14. Councillors Reports

Councillor Trowbridge reported that:

- he attended the Sasamat Volunteer Fire Department (SVFD) Trustee meeting and noted the need for replacement of both halls in Anmore and Belcarra and encouraged the community to stay informed and attend public meetings of the SVFD Trustees

Councillor Richardson reported that:

- he has received concerns from residents regarding Ravenswood Drive septic fields, the cost of policing, and tree removal on Ravenswood Drive.

Councillor Krier reported that:

- she, and other Council members, toured the SkyTrain Operations and Maintenance Centre (OMC), Maintenance Shop, and Machine Shop on August 24, 2023
- she will be attending the 2023 UBCM convention, September 19-22

15. Chief Administrative Officer's Report

- photo contest info and deadline for submission is September 15th
- reminder that the bears are quite active right now in preparation for the winter, please secure garbage and green waste, wash bins, secured bins after, lock cars

16. Information Items

(a) General Correspondence

- Letter dated July 15, 2023, from the Township of Spallumcheen regarding a Recycling Program for Antifreeze Containers and Used Oil Collection at the Armstrong Spallumcheen Diversion and Disposal Facility
- Metro Vancouver Board in brief for meetings held on July 28, 2023
- Letter dated July 31, 2023 from the Peace River Regional District regarding BC Wildfire Service Fire Fighting Equipment
- Email dated August 17, 2023 from the BC Epilepsy Society regarding a Proclamation Request

It was MOVED and SECONDED:

R106/23: THAT the general correspondence be received.

Carried Unanimously

17. Public Question Period

Mayor McEwen made a statement regarding the tree removal on Ravenswood Drive, the arborist report recommendations, and planning for the land is forthcoming. Mayor McEwen also commented on the need to realign Ravenswood Drive.

Members of the public asked questions regarding:

- Ravenswood lot tree removal, associated costs, who authorized the works, selection of arborist, what the land will be used for, the affects on the environment and wildfires.
- Monitoring and inspection of replanting trees that have been removed.
- National Day of Truth and Reconciliation promotion on Village signboards and website.

- Land acknowledgment on Village documentation and website.

18. Adjournment

It was MOVED and SECONDED:

R107/23: That the meeting be adjourned at 8:28 pm.

Carried Unanimously

Rhonda Schell
Corporate Officer

John McEwen
Mayor

VILLAGE OF ANMORE

BYLAW NO. 684-2023

A bylaw to amend Anmore Drinking Water Conservation Plan Bylaw No. 579-2018

WHEREAS pursuant to section 8 of the Community Charter, S.B.C. 2003, c26, as amended, Council has the authority to enact bylaws that regulate, prohibit and impose requirements in relation to a municipal service;

AND WHEREAS the Village has established and maintains a water distribution system, under Anmore Subdivision and Development Control Bylaw No. 633-2020, as amended, in recognition of the need to provide an effective method of water conservation within the Village and has agreed to cooperate with the Greater Vancouver Water District to regulate the use of water supplied by the water distribution system;

NOW THEREFORE the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

1. That this bylaw may be cited for all purposes as “Anmore Drinking Water Conservation Plan Amendment Bylaw No. 684-2023”.
2. That Anmore Drinking Water Conservation Plan Bylaw No. 579-2018 be amended as follows:
 - (a) Under Section 2: Definitions and Interpretations, add the following:

Aesthetic cleaning means the use of water for cleaning when it is not for a health or safety reason.

Aesthetic Water Feature means a fountain, pond, or other water feature that primarily serves an aesthetic purpose. It does not include ponds that contain fish.

Automatic Watering means applying water using an automated water delivery system that required only minimal human intervention of supervision and typically employs mechanical, electronic, or other components and devices, including but not limited to timers, sensors, computers or mechanical appliances.

Board means the Administration Board of the Greater Vancouver Water District.

Commercial Cleaning Operation means a company, partnership, or person that offers commercial cleaning services, including pressure washing, window cleaning, and other similar building cleaning services, to the public for a fee.

Edible Plant means a plant grown for the purpose of human consumption.

European Chafer Beetle means an invasive insect pest whose larvae feed on the roots of grasses, causing serious damage to lawns. The Chafer Beetle larvae can be treated naturally using nematodes, which typically requires a moist lawn for a period of 2 to 3 weeks from the day of application.

Flushing Water Main means discharging water from a water main for routine maintenance such as water quality management and measurement of firefighting flow capacity.

Governments/Schools/Parks includes property used and occupied for local government, provincial, or federal uses including road rights of way, and school, college, and university uses.

GVWD means the Greater Vancouver Water District.

GVWD Commissioner mean the person that the Administration Board of the GVWD appoints as its GVWD Commissioner.

Impermeable Surface means a material added to the surface of the ground, or on the exterior of a building or structure that is impermeable to water, including but not limited to glass, wood, concrete, asphalt, paving stones, and other similar materials.

Lawn means a cultivated area surrounding or adjacent to a building that is covered by grass, turf, or a ground cover plant such as clover, including areas such as boulevards, parks, and school yards.

Manual Watering means applying water using a device or tool that is manually held or operated by a human being, without automatic watering.

New Lawn means a lawn that is newly established either by seeding or the laying of new sod or turf.

Non-Residential includes properties used for a use other than a residential use, includes commercial, industrial, and institutional uses, and property used for mixed residential and non-residential uses, but excludes governments/schools/parks.

Odd-Numbered Civic Address Or Even-Numbered Civic Address means the numerical street address of a property, and in the case of multi-unit commercial or residential complex such as townhouses, condominiums or other strata-titled properties, means the numerical portion of the street address that is assigned to the entire complex, and not the individual unit number.

Over-Seeded means the application of grass seed on existing turf and may also include associated processes such as aeration, weeding, dethatching and fertilization, for the purpose of mitigating against grass thinning.

- (b) Under Section 2: Definitions and Interpretations, Public Announcement, delete the following in its entirety:

(c) a newspaper or other publication intended for general circulation, including one that is distributed without charge to the reader, that contains news and advertising, and is distributed within the Village at least once per week;

And replace it with:

(c) a Village public notice place.

- (c) Under Section 2: Definitions and Interpretations, Stage 2 Restrictions, delete “sections 2.1 and 2.2 of”.

- (d) Under Section 2: Definitions and Interpretations, Stage 3 Restrictions, delete “sections 3.1 and 3.2 of”.

- (e) Under Section 2: Definitions and Interpretations, Stage 4 Restrictions, delete “sections 4.1 and 4.2 of”.

- (f) Delete Section 2.2 in its entirety.

- (g) Delete section 3.2 in its entirety and replace it with:

If no Restriction Stage is in force on May 1st of any year, Stage 1 Restrictions come into force on that date without prior declaration of the GVWD Commissioner or announcement under section 3.3.

- (h) Under Section 5.6 remove “Manager of Development Services” and replace it with “Village”

- (i) Delete section “Stage 2 Water Restrictions” of Schedule “A” in its entirety and replace it with the following:

STAGE 2 WATER RESTRICTIONS

Stage 2 restrictions conserve drinking water to ensure the existing supply will last until the return of seasonal rainfall or until the water shortage situation is over. These restrictions are designed to conserve enough drinking water to avoid or delay moving to Stage 3 as long as possible.

User	Water Use	Restriction
RESIDENTIAL	Watering lawns	Prohibited
	Watering new lawns or lawns being treated for the European Chafer Beetle	Village permits issued in Stage 1 remain in effect until permit expires
		No new permits issued or renewed

	Watering trees, shrubs, and flowers excluding edible plants	On any day from 5 am to 9 am if using a sprinkler On any day at any time if using a handheld hose, soaker hose, water container, or drip irrigation
	Washing impermeable surfaces	Prohibited except if: - For a health or safety reason - Preparing a surface for painting or similar treatment - Aesthetic cleaning by a commercial cleaning operation
	Topping up or filling aesthetic water features	Prohibited
User	Water Use	Restriction
NON-RESIDENTIAL	Watering lawns (mixed-use buildings e.g. residential and commercial should follow Non-residential watering times)	Prohibited
	Watering new lawns or lawns being treated for European Chafer Beetle	Village permits issued in Stage 1 remain in effect until permit expires No new permits issued or renewed
	Watering trees, shrubs, and flowers excluding edible plants	On any day from 4 am to 9 am if using a sprinkler On any day at any time if using a handheld hose, soaker hose, water container, or drip irrigation
	Watering golf courses	Fairways watering anytime on any one day in a 7-day period, except if operating under an approved Village water management plan
	Washing impermeable surfaces	Prohibited except if: - For a health or safety reason - Preparing a surface for painting or similar treatment - Aesthetic cleaning by a commercial cleaning operation
	Topping up or filling aesthetic water features	Prohibited
User	Water Use	Restriction
GOVERNMENTS/ SCHOOLS/PARKS	Watering lawns and grass boulevards	Prohibited
	Watering new lawns or lawns being treated for the European Chafer Beetle	Village permits issued in Stage 1 remain in effect until permit expires No new permits issued or renewed
	Watering trees, shrubs, and flowers excluding edible plants	On any day from 4 am to 9 am if using a sprinkler On any day at any time if using a handheld hose, soaker hose, water container, or drip irrigation

	Watering soil-based playing fields	No more than 4 days in a 7-day period from 7 pm to 9 am, except if: - Watering newly over-seeded fields if in compliance with a Village permit - Operating under an approved Village water management plan
	Watering sand-based playing fields	On any day from 7 pm to 9 am, except if: - Watering newly over-seeded fields if in compliance with a Village permit - Operating under an approved Village water management plan
	Flushing water mains	Prohibited
	Operating water play parks and pools	Prohibited except water play parks with user-activated switches
	Topping up or filling aesthetic water features	Prohibited

- (j) Delete section “Stage 3 Water Restrictions” of Schedule “A” in its entirety and replace it with the following:

STAGE 3 WATER RESTRICTIONS

Stage 3 restrictions respond to serious drought conditions, or other water shortage, and achieve further reductions in drinking water use by implementing a lawn watering ban and additional stricter measures.

User	Water Use	Restriction
RESIDENTIAL	Watering lawns	Prohibited
	Watering new lawns or lawns being treated for the European Chafer Beetle	All Village issued permits are invalidated No new permits issued or renewed
	Watering trees, shrubs, and flowers excluding edible plants	Prohibited if using a sprinkler or soaker hose On any day at any time if using a handheld hose, water container, or drip irrigation
	Washing impermeable surfaces	Prohibited except if: - For a health or safety reason - Preparing a surface for painting or similar treatment by a commercial cleaning operation
	Topping up or filling aesthetic water features	Prohibited

	Topping up or filling pools and hot tubs	Prohibited
	Washing vehicles and boats	Prohibited except to clean windows, lights, mirrors, license plates, and boat engines for safety
User	Water Use	Restriction
NON-RESIDENTIAL	Watering lawns (mixed-use buildings e.g. residential and commercial should follow Non-residential watering times)	Prohibited
	Watering new lawns or lawns being treated for European Chafer Beetle	All Village issued permits are invalidated No new permits issued or renewed
	Watering trees, shrubs, and flowers excluding edible plants	Prohibited if using a sprinkler or soaker hose On any day at any time if using a handheld hose, water container, or drip irrigation
	Watering golf courses	Fairways watering prohibited except if operating under an approved Village water management plan
	Washing impermeable surfaces	Prohibited except if: - For a health or safety reason - Preparing a surface for painting or similar treatment by a commercial cleaning operation
	Topping up or filling aesthetic water features	Prohibited
	Topping up or filling pools and hot tubs	Prohibited except for pools and hot tubs with a permit to operate in accordance with health authorities having jurisdiction over pool and hot tub regulation
	Washing vehicles and boats	Prohibited except to clean windows, lights, mirrors, licence plates, and boat engines for safety
	Commercial vehicle washing	Prohibited except if: - A facility that installed an automatic vehicle wash system before November 1, 2017, is operating on a basic wash and rinse cycle only - A facility that installed an automatic vehicle wash system after November 1, 2017, is operating using a water recycling system that achieves a minimum 60% water recovery rate over the full wash cycle A hand wash and self-service facility, is operating using high-pressure wands or brushes that achieve a maximum flow rate of 11.4 litres per minute

User	Water Use	Restriction
GOVERNMENTS/ SCHOOLS/PARKS	Watering lawns and grass boulevards	Prohibited
	Watering new lawns or lawns being treated for the European Chafer Beetle	City permits issued in Stages 1 or 2 remain in effect until permit expires No new permits issued or renewed
	Watering trees, shrubs, and flowers excluding edible plants	Prohibited if using a sprinkler or soaker hose On any day at any time if using a handheld hose, soaker hose, water container, or drip irrigation
	Watering soil-based playing fields	No more than 3 days in a 7-day period from 7 pm to 9 am, except if: - Watering newly over-seeded fields if in compliance with a City permit - Operating under an approved City water management plan
	Watering sand-based playing fields	No more than 5 days in a 7-day period from 7 pm to 9 am, except if: - Watering newly over-seeded fields if in compliance with a City permit - Operating under an approved City water management plan

- (k) Delete all instances of “City” in section “Stage 4 Water Restrictions” of Schedule “A” and replace it with “Village”.

READ a first time the 12th day of September, 2023

READ a second time the 12th day of September, 2023

READ a third time the 12th day of September, 2023

ADOPTED the

MAYOR

CORPORATE OFFICER



For Council

September 1, 2023

Our File: 14-7010-01/000/2023-1

Doc #: 4961555.v2

To: City Manager

From: Deputy City Manager

Subject: **Support for a Tri-Cities Peer Assisted Care Team**

For: **Council**

Recommendation:

That Council direct staff to coordinate with interested local governments and local non-profit organizations in support of a Tri-Cities Peer Assisted Care Team (PACT), including a joint letter of support to the Minister of Mental Health and Addictions.

Report Purpose:

The purpose of this report is to express local government support to the Province for a Tri-Cities PACT that would add a new level of support for mental health care and crisis management in our communities.

Strategic Goal:

This report supports the goals of *Safe and Complete Neighbourhoods* and *Healthy Community and Active Citizens* by encouraging the Province to provide increased local mental health care and crisis management supports in our community.

Background:

In November 2022, Premier Eby announced the Safer Communities Action Plan. He specified that one initiative of this plan was that the Province would be expanding mental-health crisis response teams into more communities so that police can focus on crime, and people in crisis are met early on by health-care workers and community support members. In 2023, the Canadian Mental Health Association (CMHA) was tasked with information gathering in order to facilitate the provincial selection of additional communities who will receive a PACT, as well as facilitating the roll-out once those communities are selected by the Province.

Discussion/Analysis:

Peer Assisted Care Teams are a community-led response to a mental health crisis conducted by a peer and a mental health professional. This model uses a person-centered, trauma-informed approach to support individuals during a mental health and/or substance use crisis connecting them to community support and services.

A handwritten signature in black ink, appearing to be "R. Eby", enclosed in a square box.

Peer-Assisted Care Teams are comprised of two trained individuals with experience providing culturally safe and trauma-informed responses to people experiencing mental health and/or substance use crises.

- One peer with lived and/or living expertise/experience and;
- One mental health professional.

The team also includes supervision and support from other mental health professionals, managers, and administration within the organization. The teams are employees of a local non-profit service provider, selected by CMHA BC via RFP process, with CMHA BC offering training and oversight to the teams.

PACTs are not in official partnership with local police or the local health authority. Each PACT works with local services in different ways. Coordination is mainly directed by the organization who is providing the PACT service, as well as capacity and availability from local services such as Police, Fire and the Health Authority. The local government role in a PACT is primarily in advocating for the service to be brought to their community. There is limited involvement thereafter.

PACTs are already in place on the North Shore, New Westminster and Victoria. Under this provincial initiative, those PACTs will be transitioned to a 24-7 model. In July 2023, the Province announced that Prince George, Kamloops and Comox Valley were the next communities selected for a PACT. This leaves four recipients who will be announced by the Province in the fall/winter of 2023, for a total of 10 PACTs in BC. Coquitlam Council has been an advocate for increased mental health supports in their community for several years. In an effort to gain information regarding the provincial plan to introduce more PACTs to BC, staff met with CMHA to better understand the local government role in this initiative.

Staff have consulted with the Coquitlam RCMP Detachment who understand that a multi-layered approach to the complex issue of mental health and addiction response and crisis care is required. While the Coquitlam RCMP Detachment is pleased with the Province's recent announcement for Fraser Health funding of a new mobile integrated crisis team ("Mental Health Car Program"), the Detachment also supports the implementation of a PACT in our community and would like to work proactively and collaboratively with CMHA and the local service provider.

Mental health and substance use impacts all communities, and through discussions with CMHA, neighboring local governments, and local non-profit organizations, including the Tri-Cities Homelessness and Housing Task Force, it was determined that a Tri-Cities approach for a local PACT would prove the most beneficial.


Staff are recommending that Coquitlam coordinate this approach and initiate a letter of support to Minister Whiteside from Mayor Stewart, jointly signed by the Chief and Mayors of each interested Tri-Cities' local government, in order to advocate for a Tri-Cities PACT.

Financial Implications:

There are no immediate financial implications with this report and staff's understanding is that there are no direct local government costs associated with the implementation of a PACT in the community.

Conclusion:

CMHA has advised that a coordinated Tri-Cities approach could prove the most beneficial and given the strong interest in neighboring communities, and local non-profit organizations, staff are recommending that Coquitlam coordinate a joint letter to Minister Whiteside to express support, in principle, of a local PACT to serve these communities.



Michelle Hunt, CPA, CMA

This report was prepared by Lindsey Grist, Manager Business & Innovation.

BYLAW NO. 685-2023

A bylaw to amend the Village of Anmore Zoning Bylaw No. 568-2017

WHEREAS the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

NOW THEREFORE the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Village of Anmore Zoning Amendment Bylaw No. 685-2023”.
- 2) That the Village of Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcels from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

2301 SUNNYSIDE ROAD ANMORE
PID: 018-734-600

READ a first time the 12th day of September, 2023

READ a second time the 12th day of September, 2023

PUBLIC HEARING HELD the day of

READ a third time the day of

ADOPTED the day of

MAYOR

MANAGER OF CORPORATE SERVICES



VILLAGE OF ANMORE

REPORT TO COUNCIL

Date: September 29, 2023

Submitted by: Karen Elrick, Chief Administrative Officer

Subject: Award of Supply & Delivery of 19,500 lb GVW Truck

PURPOSE / INTRODUCTION

To obtain Council approval to award the contract for the purchase of one (1) 19,500 lb GVW truck to Metro Motors Ltd..

RECOMMENDATIONS

That the contract award of the supply and delivery of one (1) 19,500 lb GVW truck for a total contract price of \$176,975.86, excluding GST be awarded to Metro Motors Ltd,

BACKGROUND

On September 1, 2023, the Village issued a RFP for the supply and delivery of one (1) 19,500 lb GVW truck. The budget of \$200,0000 was approved as part of the 2023-2027 5-Year Financial Plan.

At the closing time, three RFPs were received.

DISCUSSION

The criteria included in the RFP for evaluation is as follows:

Criteria	Weighting
Quality/Content of Proposal	5
Financial	50
Delivery Specifications	10
Service Location/Availability	15
Warranty	10
References	5
Sustainability	5
Total	100

Report/Recommendation to Council

Award of Supply & Delivery of 19,500 lb GVW Truck

September 29, 2023

The table below outlines the ranking following review and evaluation:

Proponent	Ranking
Metro Motors Ltd.	1
Harbour International Trucks	2
Commercial Truck Equipment Co.	3

Following the review of the proposals, Metro Motors Ltd. was the number 1 ranked proponent and met all requirements of the RFP.

OTHER OPTIONS

The following options are presented for Council's consideration:

1. That the contract award of the supply and delivery of one (1) 19,500 lb GVW truck for a total contract price of \$176,975.86, excluding GST be awarded to Metro Motors Ltd,

(recommended)

OR

2. That Council decline to award the contract for supply and delivery of one (1) 19,500 lb GVW truck at this time.

FINANCIAL IMPLICATIONS

The contract award falls within the \$200,000 budget as allocated in the 2023-2027 5-Year Financial Plan.

COMMUNICATIONS / CIVIC ENGAGEMENT

None.

COUNCIL STRATEGIC PLAN OBJECTIVES

We provide efficient services and strive for sustainable infrastructure to support a safe, healthy and vibrant community.

Report/Recommendation to Council

Award of Supply & Delivery of 19,500 lb GVW Truck

September 29, 2023

Prepared by:



Karen Elrick
Chief Administrative Officer

September 15, 2023

To all municipal governments of British Columbia,

We are writing to seek your help in getting an important piece of provincial legislation amended.

The Cemetery, Interment and Funeral Services Act of British Columbia needs to be amended because it only allows for burial or fire-based cremation. Using large tracts of land for cemeteries is no longer a viable option and cremation has become the most widely chosen form of human disposition, by up to 90% of BC residents. Crematoria are huge emitters of carbon. The smoke from these facilities makes them unpopular in any neighbourhood. Thus, bodies are being brought to Vancouver Island from Vancouver for the process with the ashes returned to the city.

There is a better option. Aquamation or Alkaline Hydrolysis is gaining recognition in Canada, the US and around the world as being an environmentally friendly and economically viable alternative. To gain information on this process, please see the list of references. There is also an attachment showing where AH is legal in North America.

Established goals of carbon reduction require our provincial government to broaden the definition of “cremation” to include flameless or water cremation (alkaline hydrolysis or aquamation).

We are asking you to consider the attached template, formulated by the District of Esquimalt, and use it to help us lobby the provincial government to make the necessary change to this piece of legislation, sooner rather than later. Your letters, with the resolution, to the Union of BC Municipalities and your MLA would be powerful.

Thank you for your attention to this important matter.

References:

1. www.aquamationbc.ca
2. www.cremationassociation.org/page/alkalinehydrolysis
3. <https://agoodgoodbye.com/tools-of-the-trade/the-latest-on-alkaline-hydrolysis-for-people-and-pets/>
4. <https://www.kamloopsthisweek.com/local-news/aquamation-instead-of-cremation-5402741>
5. <https://www.thedailybeast.com/aquamation-and-human-composting-are-opening-up-eco-friendly-burial-options-for-funerals?ref=author>
6. <https://www.youtube.com/watch?v=7Le7rLbkFe4>
7. <https://biosafeeng.com/divisions/life-science/resources/alkaline-hydrolysis/>

Sincerely,

Representative advocates for legalizing Aquamation in BC:

Ruth Davis, North Cowichan,

Ellie Hallman, Cowichan Bay,

Gail Mitchell, North Cowichan,

Stuart Westie, Williams Lake



VILLAGE OF BELCARRA
NOTICE OF PUBLIC HEARING
October 11, 2023
6:00 pm



Proposed Bylaw:
Village of Belcarra Official Community Plan Bylaw No. 615, 2023

TAKE NOTICE THAT the Council of the Village of Belcarra will hold a Public Hearing at the Village of Belcarra Municipal Hall, 4084 Bedwell Bay Road, Belcarra, BC at 6:00 pm on Wednesday, October 11, 2023 in accordance with the *Local Government Act* to consider the following bylaw:

Bylaw: Village of Belcarra Official Community Plan Bylaw No. 615, 2023
Purpose: To adopt the Official Community Plan

AND FURTHER TAKE NOTICE that a copy of the proposed bylaw and the associated reports will be available for public inspection at the front counter of the Village Hall, between the hours of 9:00 am to 4:00 pm from September 28, 2023 to October 11, 2023 excluding weekends and Statutory Holidays. For viewing only and access to the agenda and full report introducing the bylaw access the link at: <https://belcarra.ca/2023-official-community-plan/>

The Public Hearing agenda with the full report will be also available at the Village's website at www.belcarra.ca closer to the meeting date. Further details may also be obtained from the Village of Belcarra by contacting 604-937-4100 or prichardson@belcarra.ca. To view the meeting click: [Village of Belcarra - YouTube](#)

ALL PERSONS who deem themselves affected by the bylaw presented shall be afforded a reasonable opportunity to be heard at the Public Hearing before Council on the matter contained in the bylaw by making a written statement to the attention of the Corporate Officer or by sending an email to aseibert@belcarra.ca by 4:00 pm, Wednesday, October 11, 2023. Please note that all written submissions provided in response to this consultation will become part of the public record which includes the submissions being made available for public inspection. Council shall not receive any further submissions from the public or interested persons concerning the bylaw after the Public Hearing has concluded.

Submissions may be mailed, faxed, emailed or hand delivered to:

Village of Belcarra
4084 Bedwell Bay Road
Belcarra BC V3H 4P8

Fax: 604-939-5034

Email: aseibert@belcarra.ca (please add the text "Official Community Plan Bylaw No. 615-2023 in the subject line)

Dated this 21st day of September, 2023

Paula Richardson
Chief Administrative Officer

From: MCF Info MCF:EX <MCF.Info@gov.bc.ca>

Sent: Tuesday, September 26, 2023 3:01 PM

To: Village of Anmore <Village.hall@anmore.com>

Subject: E-mail from the Honourable Mitzi Dean, Minister of Children and Family Development

IA E-MAIL

Ref: 281051

Your Worship Mayor John McEwen

Village of Anmore

E-mail: village.hall@anmore.com

Dear Mayor and Council:

Since 1990, October has been declared a time to celebrate and honour the caregivers in our communities across British Columbia who make the unconditional commitment to protect and care for some of our most vulnerable children and youth. I am pleased to announce that this October will mark the 33rd Foster Family Month in British Columbia.

As Minister of Children and Family Development, I would like to offer my sincere gratitude to caregivers who have stepped up when they are needed most. By embracing the challenges and rewards of caring for these children, they have made a huge difference in their lives, as well as the communities in which they reside. I have the deepest respect for the hard work that they have done and continue to do as caregivers. In being part of the lives of these young people, they fulfill many roles, including parent, mentor, teacher, friend, and cheerleader. Their efforts and compassion create a safe haven and a home while responding to each unique family situation. I wish to express my sincere gratitude for the warmth and dedication these caregivers and foster families have shown to the children and youth in their care. The support, guidance, and love they have shown will last a lifetime.

To help these children and youth, as part of *Budget 2023*, the Ministry of Children and Family Development increased monthly payments for foster caregivers by as much as 47 percent to ensure that these young people and those who care for them will have the support they need to build safe, stable and happy futures.

Please join me in celebrating October as Foster Family Month to show those in your community how important the role of a foster caregiver is. I encourage you to celebrate foster families for the selfless work they do for the children, youth, and families of British Columbia.

On behalf of the Government of British Columbia and its citizens, thank you for your continued support in recognizing foster caregivers.

Sincerely,

Mitzi Dean

Minister

Sent on behalf of the Minister by:



This communication and any accompanying document is confidential and is intended solely for the addressed recipient(s). If you received this e-mail message in error, please delete the e-mail and any attachments and contact the Client Relations Branch, Ministry of Children and Family Development at: MCF.Info@gov.bc.ca.