

The \$1,000 Dr. Hal Weinberg Scholarship is awarded annually to a Grade 12 student who is a resident of Anmore, graduating from high school and continuing on to post secondary education. The recipient will have one year to enroll into the post-secondary institution of their choice. Proof of enrollment must be provided prior to disbursing the \$1,000 scholarship.



## Application deadline is **MAY 3, 2024**

- Download the application form from [anmore.com](http://anmore.com).
- Submit your completed application **by the deadline:**
  - by email to [carmen.disiewich@anmore.com](mailto:carmen.disiewich@anmore.com);
  - by mail to 2697 Sunnyside Road, Anmore BC, V3H 5G9; or,
  - drop off your completed application during office hours 8:30 a.m. - 4 p.m. Monday-Friday 2697 Sunnyside Road, Anmore BC

## SCHOLARSHIP CRITERIA

Using the point system below, the scholarship is awarded based on community volunteering, academic achievements, extra-curricular activities and future plans.

### COMMUNITY VOLUNTEERING: TOTAL 5 POINTS

<b>5 points</b>	50+ Volunteering hours in Anmore* including service on Anmore Youth Committee
<b>3 points</b>	10-50 Volunteering hours in Anmore*
<b>2 points</b>	50+ Any volunteering hours
<b>1 point</b>	1-50 Any volunteering hours

\* The Village may vet the number of volunteer hours performed in Anmore

### ACADEMIC ACHIEVEMENT: TOTAL OF 4 POINTS

Calculate percentage of ALL Grade 11 and 12 courses.

<b>4 points</b>	91% +
<b>3 points</b>	86-90%
<b>2 points</b>	76-85%
<b>1 point</b>	70-75%

### EXTRA-CURRICULAR ACTIVITIES: TOTAL OF 4 POINTS

Only activities during Grade 11 and 12 will be considered, up to a MAXIMUM of 4 points. Points can be achieved for each activity the applicant has participated in, for example, 2 sports equals 4 points.

<b>2 points</b>	For having a part-time job
<b>2 points</b>	For participating in a sport, organized physical activity or band/music program
<b>1 point</b>	For participating in any other organized activity

### LETTER OF FUTURE PLANS – TOTAL OF 2 POINTS

<b>2 points</b>	For a well-written, professional letter
<b>1 point</b>	For submitting a letter that attempts to meet the criteria

## APPLICATION CONSIDERATION

Scholarship applications received by **Friday May 3, 2024** will be reviewed and graded by Mayor and Council using the point system on this page. Consideration of applications is scheduled to take place in May 2024 and announcement on the scholarship award recipient/recipients will follow. Successful recipient/recipients will be invited to a future Regular Council Meeting (date TBD) for the official announcement.

PLEASE NOTE: THIS IS A FILLABLE FORM. MAKE SURE TO INCLUDE YOUR NAME IN THE FILE NAME.

Full name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email address: \_\_\_\_\_

Secondary school(s) attended: \_\_\_\_\_

## POST SECONDARY PLANS

Institution: \_\_\_\_\_

Planned course of study: \_\_\_\_\_

**OTHER** (Maximum 100 words for each fillable form section. Attach an extra sheet if more space is needed.)

Honours or awards achieved (in and out of school):

School activities:

Community activities:

Work experience:

**Did you know?** Students who have actively volunteered as a member of the Anmore Youth Committee will earn the highest number of points in the Community Volunteering Section.

### ADDITIONAL MATERIALS REQUIRED TO ACCOMPANY YOUR APPLICATION:

- A typed personal letter outlining how you meet the scholarship criteria.
- Letters of reference verifying academics, community and work experience.
- A copy of your interim transcript (Grade 11 and 12). Please note: If your interim transcript is not available, please submit the most up-to-date school records possible. Copies of report cards will be accepted.



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