

## REGULAR COUNCIL MEETING – AGENDA

Agenda for the Regular Council Meeting scheduled for Tuesday, April 4, 2023 immediately following the Public Hearing scheduled for 7:00 p.m. in **Multipurpose Room at Anmore Elementary School, 30 Elementary Road, Anmore, BC**



**NOTE: Members of the public not attending in person may view our Regular Council meeting by accessing the meeting via our YouTube channel. For those who are not attending in person, questions/comments under Item 3 Public Input, or Item 17 Public Question Period may be submitted up to 4:00pm on meeting days to [karen.elrick@anmore.com](mailto:karen.elrick@anmore.com) to be read by the Corporate Officer during the meeting.**

[https://www.youtube.com/channel/UCeLV-BY6gZzAVEKX5cMWcAQ?view\\_as=subscriber](https://www.youtube.com/channel/UCeLV-BY6gZzAVEKX5cMWcAQ?view_as=subscriber)

THIS MEETING'S PROCEEDINGS WILL BE BROADCAST LIVE VIA YOUTUBE AND AVAILABLE AS A RECORDED ARCHIVE ON THE VILLAGE WEBSITE

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1. **Call to Order**

2. **Approval of the Agenda**

Recommendation: That the Agenda be approved as circulated.

3. **Public Input**

\*Note: The public is permitted to provide comments to Council on any item shown on this meeting agenda. A two-minute time limit applies to speakers.

4. **Delegations**

Page 5 (a) **Leaders Yielding 2 New Knowledge Foundation**

Sir Darren Jacklin, Leaders Yielding 2 New Knowledge Foundation, to provide delegation regarding request for support for community fundraising event in Anmore.

5. **Adoption of Minutes**

Page 8 (a) **Minutes of the Regular Council Meeting held on March 21, 2023**

Recommendation: That the Minutes of the Regular Council Meeting held March 21, 2023 be adopted, as circulated.

**6. Business Arising from Minutes**

**7. Consent Agenda**

*Note: Any Council member who wishes to remove an item for further discussion may do so at this time.*

Recommendation: That the Consent agenda be adopted.

Page 14 **(a) 2023 Local Government Management Association Conference**

Recommendation: That Council authorize the Chief Administrative Officer to register for the 2023 LGMA Annual Conference at a cost of \$730.

Page 18 **(b) Anmore Web Survey Summary Report**

Recommendation: That Council receive the Anmore Web Survey Summary Report, for information.

Page 22 **(c) Adoption of Metro 2050, the Updated Regional Growth Strategy**

Recommendation: That Council receive communication dated March 30, 2023 from Metro Vancouver regarding Adoption of Metro 2050, the Update Regional Growth Strategy, for information.

**8. Items Removed from the Consent Agenda**

**9. Legislative Reports**

Page 24 **(a) Temporary Borrowing Bylaw Anmore Community Hub**

Report dated March 31, 2023 from Lena Martin, Manager of Financial Services, attached.

Page 34 **(b) 68 Elementary Zoning Amendment – Bylaw No. 665-2023**

Recommendation: THAT Council give third reading to Anmore Zoning Amendment Bylaw No. 665-2023.

Page 35 **(c) 2519 East Road – Zoning Amendment – Bylaw No. 666-2023**

Recommendation: THAT Council give third reading to Anmore Zoning Amendment Bylaw No. 666-2023.

Page 36 **(d) 2860 Sunnyside Rd Zoning Amendment – Bylaw No 667-2023**

Recommendation: THAT Council give third reading to Anmore Zoning Amendment Bylaw No. 667-2023.

Page 37 **(e) 3060 Anmore Creek Way – Zoning Amendment – Bylaw No 668-2023**

Recommendation: THAT Council give third reading to Anmore Zoning Amendment Bylaw No. 668-2023.

Page 38 **(f) 2192 Sunnyside Rd – Zoning Amendment – Bylaw No 669-2023**

Recommendation: THAT Council give third reading to Anmore Zoning Amendment Bylaw No. 669-2023.

Page 39 **(g) 2023 Anmore Water Rates and Regulations Bylaw Amendment**

Recommendation: That Council adopt Anmore Water Rates and Regulations Amendment Bylaw No. 675-2023.

Page 41 **(h) 2023 Anmore Solid Waste Management Bylaw Amendment**

Recommendation: That Council adopt Anmore Solid Waste Management Bylaw Amendment No. 676-2023.

**10. Unfinished Business**

None.

**11. New Business**

None.

**12. Items from Committee of the Whole, Committees, and Commissions**

None.

**13. Mayor's Report**

**14. Councillors Reports**

**15. Chief Administrative Officer's Report**

**16. Information Items**

**(a) Committees, Commissions and Boards – Minutes**

None.

**(b) General Correspondence**

None.

**17. Public Question Period**

*\*Note: The public is permitted to ask questions of Council regarding any item pertaining to Village business. A two-minute time limit applies to speakers.*

**18. Adjournment**

## Delegation to Council Request Form

### Contact Information

Name of presenter: Sir Darren Jacklin

Name of organization: Leaders Yielding 2 New Knowledge Foundation

Mailing Address: 125-1489 Marine Drive, West Vancouver, BC, V7T 1B8

Phone Number: (250) 550-5050

Email Address: give@ly2nk.org

### Presentation Information

Preferred meeting date at which you wish to appear (if known): Tuesday, April 04, 2023.

Number of person(s) expected to attend: 1

Reason(s) for presentation:

To provide information

To request funding

To request letter of support

Other \_\_\_\_\_

Resources:

Projector and Screen (bring own laptop)

Other \_\_\_\_\_

Please submit the completed form and related presentation materials to the Manager of Corporate Services by 12:00 p.m. on the Thursday prior to the Council Meeting via email to [karen.elrick@anmore.com](mailto:karen.elrick@anmore.com) or delivered to village hall.

For questions regarding this process, please phone Karen Elrick at 604-469-9877.

LY2NK Foundation  
125-1489 Marine Drive  
West Vancouver, BC  
V7T 1B8

Tuesday, April 4, 2023

**ATTN:** John McEwen (Mayor of Anmore) and Council

In Liberia, West Africa, children face daily challenges of illness, poverty and human trafficking.

Lack of education drives this cycle from one generation to the next.

*Leaders Yielding 2 New Knowledge (LY2NK Foundation)* focuses on developing lasting relationships with community members and building up local leaders.

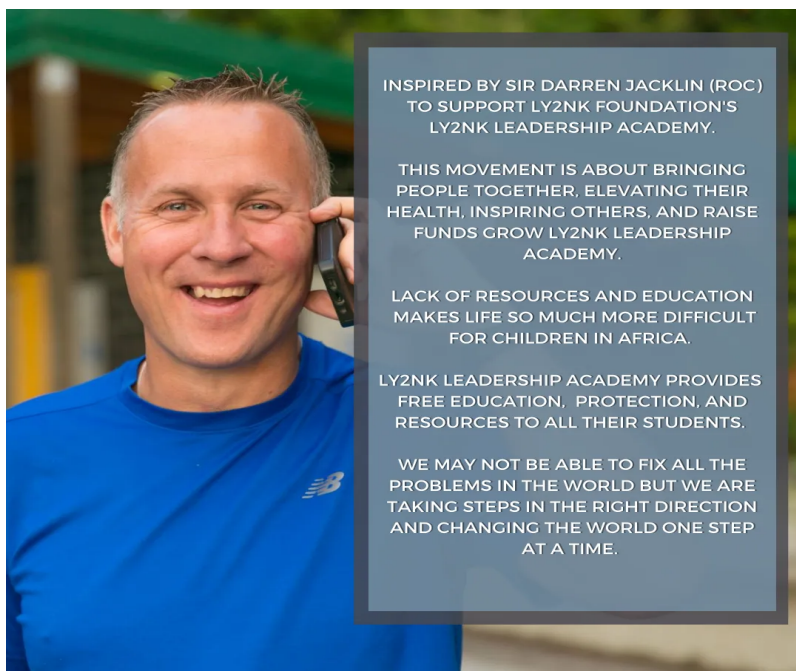
Why give a hand out, when you can give a hand up?

We currently manage a Liberian school for nursery through grade six called *LY2NK Leadership Academy*.

We have the privilege of empowering these 300+ students and their families to learn the skills and mindset to create a better life.

By elevating the accessibility and level of learning, we are giving students in Liberia the opportunity to improve current conditions, build more resources and create sustainable solutions within their own culture.

*Elevate 2 Education (E2E)* is our fundraising arm for *LY2NK Foundation*.



**INSPIRED BY SIR DARREN JACKLIN (ROC)**  
TO SUPPORT LY2NK FOUNDATION'S  
LY2NK LEADERSHIP ACADEMY.

**THIS MOVEMENT IS ABOUT BRINGING**  
PEOPLE TOGETHER, ELEVATING THEIR  
HEALTH, INSPIRING OTHERS, AND RAISE  
FUNDS CROW LY2NK LEADERSHIP  
ACADEMY.

**LACK OF RESOURCES AND EDUCATION**  
MAKES LIFE SO MUCH MORE DIFFICULT  
FOR CHILDREN IN AFRICA.

**LY2NK LEADERSHIP ACADEMY PROVIDES**  
FREE EDUCATION, PROTECTION, AND  
RESOURCES TO ALL THEIR STUDENTS.

**WE MAY NOT BE ABLE TO FIX ALL THE**  
PROBLEMS IN THE WORLD BUT WE ARE  
TAKING STEPS IN THE RIGHT DIRECTION  
AND CHANGING THE WORLD ONE STEP  
AT A TIME.

Requests:

- A Letter of Support from the Village of Anmore
- Permission to use the Village of Anmore Logo
- Request to have the Village of Anmore help promote the event.
- Any white tents, traffic cones, barricades, tables, chairs, fencing, port a potties.

I look forward to E2E elevating the community of Anmore and engaging families in enjoying the great outdoors, spending time in nature while supporting a great cause that creates a ripple of impact

In Gratitude,

Sir Darren Jacklin  
Co-Founder  
*LY2NK Foundation*  
LY2NK.org

## REGULAR COUNCIL MEETING – MINUTES

Minutes for the Regular Council Meeting scheduled for  
Tuesday, March 21, 2023, at 7:00 p.m. in **Multipurpose Room at Anmore  
Elementary School, 30 Elementary Road, Anmore, BC**



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### ELECTED OFFICIALS PRESENT

Mayor John McEwen  
Councillor Doug Richardson  
Councillor Polly Krier

### ABSENT

Councillor Kim Trowbridge  
Councillor Paul Weverink

### OTHERS PRESENT

Karen Elrick, Chief Administrative Officer  
Lena Martin, Manager of Financial Services  
Chris Boit, Manager of Development Services  
Scott Donaldson, Operations Superintendent

#### 1. Call to Order

The meeting was called to order at 7:00 p.m.

#### 2. Approval of the Agenda

It was MOVED and SECONDED:

R026/23            That the Agenda be approved as circulated.

Carried Unanimously

#### 3. Public Input

None.

#### 4. Delegations

##### (a) Countryside Strata

Ted Littlewood and Stephanie Gabriel, Countryside Strata representatives, distributed and provided a presentation which is included as Attachment 1 and forms part of the original minutes. In response to concerns raised, staff reiterated that there is no change to service for water delivery, rather the meter will now be read at the property line and billed directly to the strata, as is standard practice with strata properties. It was noted



that other strata properties within Anmore that are still currently billed separately will be moved over to this same process as necessary infrastructure updates are complete.

**5. Adoption of Minutes**

**(a) Minutes of the Regular Council Meeting held on March 7, 2023**

It was MOVED and SECONDED:

R027/23                      That the Minutes of the Regular Council Meeting held March 7, 2023 be adopted, as circulated.

Carried Unanimously

**6. Business Arising from Minutes**

**7. Consent Agenda**

It was MOVED and SECONDED:

R028/23                      That the Consent agenda be adopted.

Carried Unanimously

**(a) Lower Mainland Local Government Association – Annual Conference and AGM**

That Council authorize Councillor Polly Krier to attend the 2023 Lower Mainland Local Government Association Annual Conference and AGM May 3-5, 2023 at Harrison Hot Springs, BC at a registration cost of \$650.

**(b) Request for funds for SVFD Volunteer Appreciation Dinner**

That Council contribute on behalf of the Village of Anmore to the Sasamat Volunteer Fire Department Volunteer Appreciation Dinner the amount of \$400.

**8. Items Removed from the Consent Agenda**

**9. Legislative Reports**

**(a) Anmore Green Estates Local Area Service Loan Parcel Tax Establishment Bylaw**

It was MOVED and SECONDED:

R029/23                      That Council adopt Anmore Green Estates Local Area Service Loan Parcel Tax Establishment Bylaw 684-2023

Carried Unanimously

**(b) 2023 Anmore Water Rates and Regulations Bylaw Amendment**

It was MOVED and SECONDED:

R030/23                      That Council give first, second, and third readings to Anmore Water Rates and Regulations Amendment Bylaw No. 675-2023.

Carried Unanimously

**(c) 2023 Anmore Solid Waste Management Bylaw Amendment**

It was MOVED and SECONDED:

R031/23                      That Council give first, second, and third readings to Anmore Solid Waste Management Bylaw Amendment No. 676-2023.

Carried Unanimously

**10. Unfinished Business**

None.

**11. New Business**

None.

**12. Items from Committee of the Whole, Committees, and Commissions**

**(a) HUB Borrowing Next Steps**

Ms. Lena Martin, Manager of Financial Services, provided an overview of the staff report.

It was MOVED and SECONDED:

R032/23 That Council direct Staff to draw partial funds for the HUB Loan by Temporary Borrowing Bylaw; AND;  
That Council to direct Staff to draw full funds for the HUB Loan by Long Term Borrowing.

Carried Unanimously

### 13. Mayor's Report

Mayor McEwen reported that:

- He attended a strategic planning session with Council and staff on March 13
- He attended announcement with Mayors council regarding Translink funding
- He will be going to Victoria next week as Vice Chair of Metro Vancouver for CAO meetings as well as Municipal Finance Authority
- Will be attending strategic planning session with Metro Vancouver next Friday

### 14. Councillors Reports

Councillor Polly Krier reported that:

- She was away from last meeting organizing Tri City Homeless count
- Mental Health Task Force has taken a pause but will provide more information on any further updates
- She completed Responsible Conduct for Elected Officials training
- She attended Share imagine gala which raised \$200,000
- She participated in Council photos, finance committee meeting and strategic planning sessions
- Easter Egg hunt and colouring contest will be Saturday April 8
- She will attend Heritage Woods capstone day
- She noted update from beneath the surface on the council agenda

Councillor Doug Richardson reported that:

- Further to a question at last Council meeting questioned reference to Anmore by provincial government regarding the Housing Supply Act

It was MOVED and SECONDED:

R033/23 That Council direct staff to send a letter on behalf of Anmore Council to Premier Eby and Minister Kahlon requesting clarification on specifics regarding Anmore being mentioned regarding the Housing Supply Act in their recent statements.

Carried Unanimously

**15. Chief Administrative Officer's Report**

Ms. Elrick reported that:

- Water main flushing will begin March 27 for approximately three weeks
- Additional garbage collection was added on March 31 for all three streams
- Easter Egg hunt will be held at Anmore Elementary on the field at 11 a.m. Saturday April 8. Colouring contest was sent out to residents and is available on the website and at Village Hall

**16. Information Items****(a) Committees, Commissions and Boards – Minutes**

None.

**(b) General Correspondence**

- Communication dated January 17, 2023 from BC Epilepsy Society regarding International PURPLE DAY;
- Beneath the Surface progress report

**17. Public Question Period**

Nancy Maloney, asked about Council committees. It was noted that committee activities will be evaluated once the Manager of Corporate Services position is filled.

Joerge Dyrkton, asked about funds collected by Ugly Sweater Christmas dash and it was noted that he should ask the organization as this was not a Village event. He also asked about documenting stages of Community Hub construction and it was noted that this is being done by the general contractor.

Linda Weinberg, asked about Ma Murray Lane subdivision development delegation at the last meeting and whether sewer infrastructure would be required with that type of subdivision development. It was noted that this would not be a requirement under infill.

Greg Moore, asked if Council was aware that Anmore was not specifically mentioned in the statement regarding the Housing Supply Act rather the statement was that communities from Anmore to Vancouver would need to do their part related to the housing crisis.

Earl Batemen, noted that residents at Countryside were not informed by the strata of any ongoing discussions of change regarding water meter billing.

**18. Adjournment**

It was MOVED and SECONDED:

R034/23      That the meeting be adjourned at 8:00 p.m.

Carried Unanimously

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Karen Elrick  
Corporate Officer

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John McEwen  
Mayor



## Taking Stock, Re(Shaping) Together

### 2023 LGMA CONFERENCE JUNE 13-15 | NANAIMO

**JUNE 13-15, 2023 | NANAIMO, BC**

Join colleagues from around the province and plan to attend this year's event in Nanaimo.

Shifts, shocks, and the overall increased pace of change – all of these have driven the warp-speed adaptation of leaders and teams. Where are we now, what have we learned, and what can we take with us to help shape the future?

At this important juncture LGMA2023, *Taking Stock, (re) Shaping Together*, provides an opportunity for local government leaders, experts, and partners to showcase local government ingenuity; reflect, analyze, and share transferable tools; and collectively address emerging issues impacting communities, citizens, and local government organizations.

Let's take the opportunity to share insights, broaden our thinking, embrace diverse perspectives, and consider how best to support our people within the shifting landscape so we can get on with next phase of our work. Take a deep dive into expert-led educational sessions spanning a broad spectrum of important and timely topics. Enjoy stimulating keynotes and take advantage of the opportunities to network with peers and local government partners.

Get ready for an exciting learning and networking experience this June!

#### Register online:

Conference: [LGMA2023 Annual Conference](#)

June 13 Workshops: [Pre-Conference Workshops](#)



LGMA T. 250.383.7032 E. [office@lgma.ca](mailto:office@lgma.ca) [LGMA2023](#)

## REGISTRATION DEADLINE

**May 30, 2023**

### CONFERENCE RATES

Early Bird until April 30:  
\$730 + GST LGMA Member  
\$860 + GST Non-Member

Starting May 1:  
\$825 + GST LGMA Member  
\$920 + GST Non-Member

### PRE-CONFERENCE WORKSHOPS:

Full-Day:  
\$325 Early Bird; \$375 May 1

Half-Day:  
\$215 Early Bird; \$245 May 1

Additional meal tickets  
also available

### Refunds / Cancellations

Cancellations are accepted  
before May 30, 2023.

No refunds after May 30, however  
registration is transferable.

Alternatives will be considered due  
to circumstances related to  
COVID-19.

### Top 5 Reasons to Attend

Professional Development;  
Networking; Inspiration;  
Knowledge Sharing;  
AND, for a range of professional  
designations, session attendance  
may be used as credit toward  
Continuous Professional Learning  
Requirements

## KEYNOTE SPEAKERS



**WANEK HORN-MILLER**  
**Indigenous and Reconciliation Activist and Olympian**

At the age of fourteen Waneek Horn-Miller was stabbed in the chest by a Canadian soldier while protesting a condo development on traditional Mohawk lands. A photo of the event launched her into the public eye as a symbol of Indigenous struggle, but Horn-Miller battled the very real trauma and PTSD that followed. On stage, she traces the path from the pain depicted in that picture to the strength depicted in her iconic TIME cover, an image of incredible power, poise and dignity as the first Canadian Mohawk woman to compete in the Olympic games.



**JESSE HIRSH**  
**Futurist and Digital Strategist (Sponsored by Municipal Finance Authority of BC)**

Jesse Hirsh consults around new media business models, big data, and the strategic use of social media. He is also a co-founder of the Academy of the Impossible, a peer-to-peer lifelong learning facility. Because of the impact technology has on our relationship with the world, Jesse believes that it should be used in responsible and creative ways. He encourages audiences to use technology as the catalyst for collaboration, education, and growing thriving organizations.

## AGENDA AT-A-GLANCE

| Tues, June 13     | Session & Speakers  |
|-------------------|---|
| 7:30 - 8:30 am    | CONTINENTAL BREAKFAST   |
| 8:15 am - 4:15 pm | <b>Local Government Communication Professionals Forum</b><br>View detailed <a href="#">AGENDA</a>   |
| Noon - 1:00 pm    | LUNCH   |
| 8:30 AM - Noon    | <b>Responding to Climate Disasters: How Communities Can Improve Resilience and Reduce Risk</b><br>PANELISTS:<br>Maya Chorobik, Tami Rothery, & Lorena Polovina, Community Energy Association; Local Govt CAOs TBA |
| 1:00 - 4:00 pm    | <b>Strengthening Our Communities: Capital Programs Challenges and Opportunities</b><br>FACILITATOR: Jeff Fielding, Colliers Project Leaders and Former City Manager<br>PANELISTS: Local Govt CAOs TBA             |
| 4:15 - 5:00 pm    | <b>First Time Attendees' Meet and Greet</b>   |
| 5:00 - 7:00 pm    | <b>President's Welcome Reception &amp; Trade Show Kick-Off</b> (Sponsored by Lidstone & Company)  |

| Wed, June 14                  | Session & Speakers   |
|-------------------------------|--|
| 6:30 - 7:15 am                | <b>Early Risers' Club: Guided Walk/Run</b> (departs from the Coast Bastion Hotel)  |
| 7:30 am - 3:30 pm             | <b>Trade Show Hours</b>  |
| 8:30 am - 4:30 pm             | <b>Pension Consulting with Jerry Woytack</b> (by appointment)  |
| 7:30 am - 8:30 pm             | NETWORKING BREAKFAST   |
| 8:30 - 8:40 am                | <b>Welcome &amp; Conference Opening Remarks</b>  |
| 8:40 - 9:40 am                | <b>KEYNOTE: Waneek Horn-Miller</b> , Indigenous and Reconciliation Activist and Olympian   |
| 9:40-10:20 am                 | NETWORKING BREAK / MEET THE EXHIBITORS   |
| BREAKOUTS<br>10:20-11:20 am   | <b>Anatomy of a Municipal Corporation: Legal Considerations for Establishing, Funding, Operating &amp; Dissolving</b><br>(Sponsored by Civic Legal LLP)<br>SPEAKERS: Sonia Sahota & David Giroday, Civic Legal LLP   |
|                               | <b>Local Government and First Nations: Beyond Reconciliation: Partnering for Mutual Benefit</b><br>(Sponsored by Lidstone & Company)<br>SPEAKERS: Don Lidstone, K.C., Lidstone & Company; additional speaker TBA   |
|                               | <b>We Are in the Business of Wellbeing. Let's Act Accordingly</b><br>SPEAKERS: Kelly Rudyk, It's Logical Strategic Planning Services   |
| BREAKOUTS<br>11:30 – 12:25 PM | <b>A Proven Roadmap to Digitizing Forms and Processes to Improve Service Delivery</b><br>(Sponsored by BC Assessment)<br>SPEAKER: Kent Waugh, Managing Partner, The W Group  |
|                               | <b>Near, Far, Wherever You Are: Navigating Between the Employee Surveillance Icebergs</b><br>(Sponsored by Mathews Dinsdale Clark LLP)<br>SPEAKER: Cameron R. Wardell, Mathews Dinsdale Clark LLP  |
|                               | <b>Social Media is Nasty, Toxic, Hostile, and Just Plain Miserable</b><br>SPEAKER: Julie Rogers, APR, City of Prince George  |
| 12:30 – 1:30 pm               | LUNCHEON   |
| BREAKOUTS<br>1:40 – 2:50 pm   | <b>How to Get from No Go to Flow: Enhance your Corporation Culture with Alignment and Internal Communications</b><br>SPEAKERS: Jan Enns, Jan Enns Communications Inc & Dr. Raeleen Manjak, City of Vernon  |
|                               | <b>Supporting Equity in Planning and Policy: Practical Applications for Local Governments</b><br>SPEAKERS: Jodi Mucha, Connie Allsopp, & Sarah Dyer, BC Healthy Communities Society  |
|                               | <b>The Crisis Communications Crisis: Improving Local Government Crisis Management</b><br>SPEAKER: Benjamin Proulx, Strategic Steps Inc.  |
| 2:50 – 3:20 pm                | NETWORKING BREAK / MEET THE EXHIBITORS   |
| BREAKOUTS<br>3:30 – 4:30 pm   | <b>Cybersecurity: The Legal Issues</b> (Sponsored by Young Anderson)<br>Speaker: Sukhbir Manhas, Young Anderson  |
|                               | <b>Starting from the Ground Up: Establishing Trust as a Foundation for Enhanced Team Functioning in a Post-Covid World</b> (Sponsored by the Municipal Finance Authority of BC)<br>SPEAKERS:<br>Monty Armstrong, District of North Vancouver Fire<br>Dr. Rick Thomas, Leadership Facilitator and Certified Coach, ambient consulting, inc. |
|                               | <b>The "How" in Affordable Housing: Options for Getting Local Affordable Housing Built and Operated Effectively</b> (Sponsored by Civic Legal LLP)<br>Speakers: Pam Jefcoat & Michael Moll, Civic Legal LLP  |



| Thur, June 15                | Session & Speakers  |
|------------------------------|---|
| 6:30 - 7:15 am               | <b>Early Risers' Club: Guided Walk/Run</b> (departs from the Coast Bastion Hotel)   |
| 8:30 am-4:30 pm              | <b>Pension Consulting with Jerry Woytack</b> (by appointment)   |
| 7:15 – 8:15 am               | <b>VOLUNTEER RECOGNITION BREAKFAST</b> (Sponsored by the Municipal Insurance Association) of BC)  |
| 8:15 – 9:10 am               | <b>ANNUAL GENERAL MEETING</b>   |
| BREAKOUTS<br>9:20 – 10:10 am | <b>Advancing Interactive Technology</b><br>SPEAKERS: Danny Francisco & Erick Thompson, Regional District of Okanagan-Similkameen  |
|                              | <b>City of Vancouver's Diversity and Inclusion Program: A Path to Action</b><br>SPEAKER: Sydnie Koch, City of Vancouver   |
|                              | <b>Successes in Development Approvals: DVP Delegation</b><br>SPEAKERS: Michael Boronowski & Derek Cimolini, City of Fernie  |
| 10:10 - 10:40 am             | <b>NETWORKING BREAK</b>   |
| BREAKOUTS<br>10:45 – Noon    | <b>Administration's Role in Good Governance</b><br>SPEAKER: Ian McCormack, Strategic Steps Inc.   |
|                              | <b>Legal Update 2023</b> (Sponsored by Stewart McDannold Stuart)<br>SPEAKERS: Ryan Bortolin & Josh Krusell, Stewart McDannold Stuart  |
|                              | <b>Why Investing in Workplace Health and Safety is Crucial for Local Government Sustainability: What a Local Government Leader Needs to Know</b><br>SPEAKERS: Justin Chouhan & Mike Roberts, BC Municipal Safety Association  |
| 12:00 – 1:00 pm              | <b>LUNCHEON</b>   |
| BREAKOUTS<br>1:10 – 2:10 pm  | <b>Advancing Equity in Local Government</b><br>SPEAKERS: Members of LGMA Advancing Equity Working Group<br><br>What is the LGMA Advancing Equity Working Group, why did it start, and what are we doing? And what can local governments do to support and advance this important area? Learn more about systemic racism, colonization, discrimination, and inequities within local government and what you can do about it. |
|                              | <b>Borrowing in BC – What to Expect When You're Expecting (to Borrow)</b> (Sponsored by the Municipal Finance Authority of BC)<br>SPEAKERS: Shelley Hahn, Chief Services Officer & Lauren Kerr, Credit & Compliance Officer - Municipal Finance Authority of BC   |
|                              | <b>Waterworld: Impacts of Rising Seas and Rivers</b> (Sponsored by Young Anderson)<br>SPEAKERS: Kathleen Higgins & Elizabeth Anderson, Young Anderson   |
|                              | <b>Workplace Investigations: Effective Practices for a Defensible Investigation</b><br>SPEAKERS: Suzanne Kennedy & Ingrid Otto, Harris & Company  |
| BREAKOUTS<br>2:20 – 3:20 pm  | <b>More Than Just a Flashy Zoom Background: Managing Performance and Accommodations in the Hybrid Workplace</b><br>SPEAKER: Brandon Hillis, Roper Greyell LLP   |
|                              | <b>Supporting Your Decisions: Essentials and Strategies for Making and Preserving Local Government Decisions</b> (Sponsored by Stewart McDannold Stuart)<br>SPEAKER: Jeff Locke, Stewart McDannold Stuart   |
|                              | <b>The Risks and Rewards of Digital Transformation</b><br>SPEAKERS: Megan Chorlton & Marina Sen-Partridge, Municipal Insurance Association of British Columbia  |
| 3:20 - 3:50 pm               | <b>NETWORKING BREAK</b>   |
| 3:50 – 4:50 pm               | <b>KEYNOTE: Jesse Hirsh</b> , Futurist & Digital Strategist (Sponsored by Municipal Finance Authority of BC)  |
| 6:30 pm on                   | <b>CONFERENCE FINALE: Gala Dinner and Awards</b> (Sponsored by Young Anderson)  |

# Anmore Web Survey Summary Report

SPRING 2023

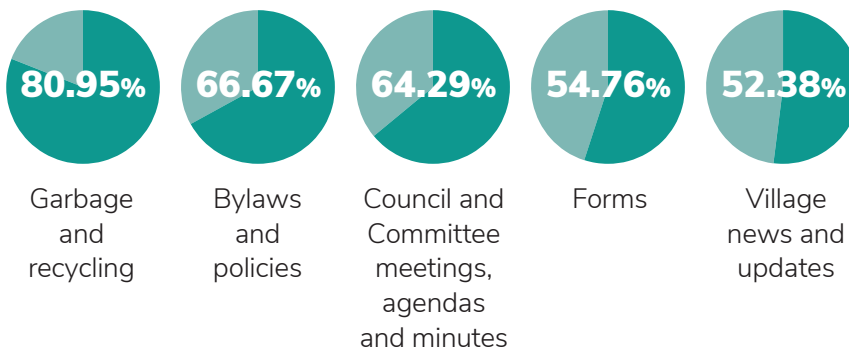
As part of a project to update the Village's website to address technical problems and improve the overall user experience, we asked our residents for input on their content priorities and how we can improve the website.

The survey was open for responses from March 6-20, 2023, and our thanks go to the 42 respondents who shared their input.

The input in this survey will assist with developing the navigation for the updated website, the addition of new content and functionality and how the site will be designed.

## HERE'S WHAT WE LEARNED:

### Top 5 information priorities:



### Other ranked information priorities:

- 47.62%** Contact information for Council and Staff
- 42.86%** Village events
- 26.19%** Property tax and utility information
- 23.81%** Land use planning and rezoning applications
- 23.81%** Parks and trails information
- 16.67%** Building/development requirements and updates
- 11.90%** Community Resources
- 11.90%** Community safety/emergency preparedness
- 9.52%** Capital projects (roads, water service, parks/trails)



We appreciate the input from residents to help improve the overall website experience.

If you are an Anmore resident and are interested in providing additional assistance with this project, such as testing the navigation and functionality of the updated website, please email [brooke.hovey@anmore.com](mailto:brooke.hovey@anmore.com).

# KEY THEMES

The following are the key themes from the input shared in open-ended questions. This is not a verbatim list of input – it is a summary of the comments and input shared by respondents.




## Key themes: Additional content and improvements

- Information like reimbursement for Port Moody library card and other similar programs.
- Surveys like this one.
- Maps of Anmore.
- Use quick links for information like bylaws, rezoning applications.
- Make it more clear where to call for different service requests/information.
- Progress report on Hub.
- Access to paperless utility and property tax and account balances, with online payments.
- Updated minutes and agenda from committee meetings.
- Photos of staff with names.
- More fillable forms.
- Ability to sign up for notifications such as upcoming





- events, weekly garbage collection reminders, Council meetings etc.
- Need a user-friendly website with a proper “search” enter button on the homepage.
- A broad overview of ongoing development and construction applications and approvals.
- RSS feed for news alerts and/or quick links with simplified images that are highlighted on the main page.
- Photos or information identifying past Mayors and Council members and their term(s) in office.



## Key themes: Current site look and feel

| <b>BEST FEATURES</b>   | <b>CHALLENGES</b>    |
|---|--|
| <ul style="list-style-type: none"> <li>▪ Visually uncluttered</li> <li>▪ Simplicity</li> <li>▪ Looks nice</li> <li>▪ Colour scheme and images are great</li> <li>▪ Decent graphics</li> </ul>  | <ul style="list-style-type: none"> <li>▪ More modern design needed.</li> <li>▪ I would like to see some visual cues (trees for tree bylaws, houses for building bylaws, snowflake for snow-clearing bylaw etc.) to get to the information faster.</li> <li>▪ Very messy and boring.</li> </ul>  |



## Key themes: Current site content and functionality

| BEST FEATURES    | CHALLENGES   |
|---|--|
| <ul style="list-style-type: none"> <li>▪ Garbage collection</li> <li>▪ Council information, meeting minutes and agendas</li> <li>▪ Tax notices</li> <li>▪ Buntzen Lake summer visitor info</li> <li>▪ Services information</li> <li>▪ Anmore financial updates</li> <li>▪ Contact information</li> <li>▪ Bylaws</li> </ul> <div data-bbox="349 451 576 661" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Council information</b></p> </div> | <ul style="list-style-type: none"> <li>▪ Provide a two-way communication channel. Residents should be able to submit more information, requests, etc. via the site (not just download forms). Let us use the website to easily apply for permits, alert Works to something that needs their attention, report bylaw infractions, ask questions of Council, and so on.</li> <li>▪ Quicker notification on daily issues.</li> <li>▪ Keep it current.</li> <li>▪ The email newsletter is poorly formatted.</li> <li>▪ Provide online payment option.</li> <li>▪ Should not have to download a PDF file to find/read information.</li> </ul> <div data-bbox="1242 231 1485 472" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Provide online payment option</b></p> </div> <div data-bbox="1209 567 1388 724" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Keep it current</b></p> </div> |

## Key themes: Current site navigation

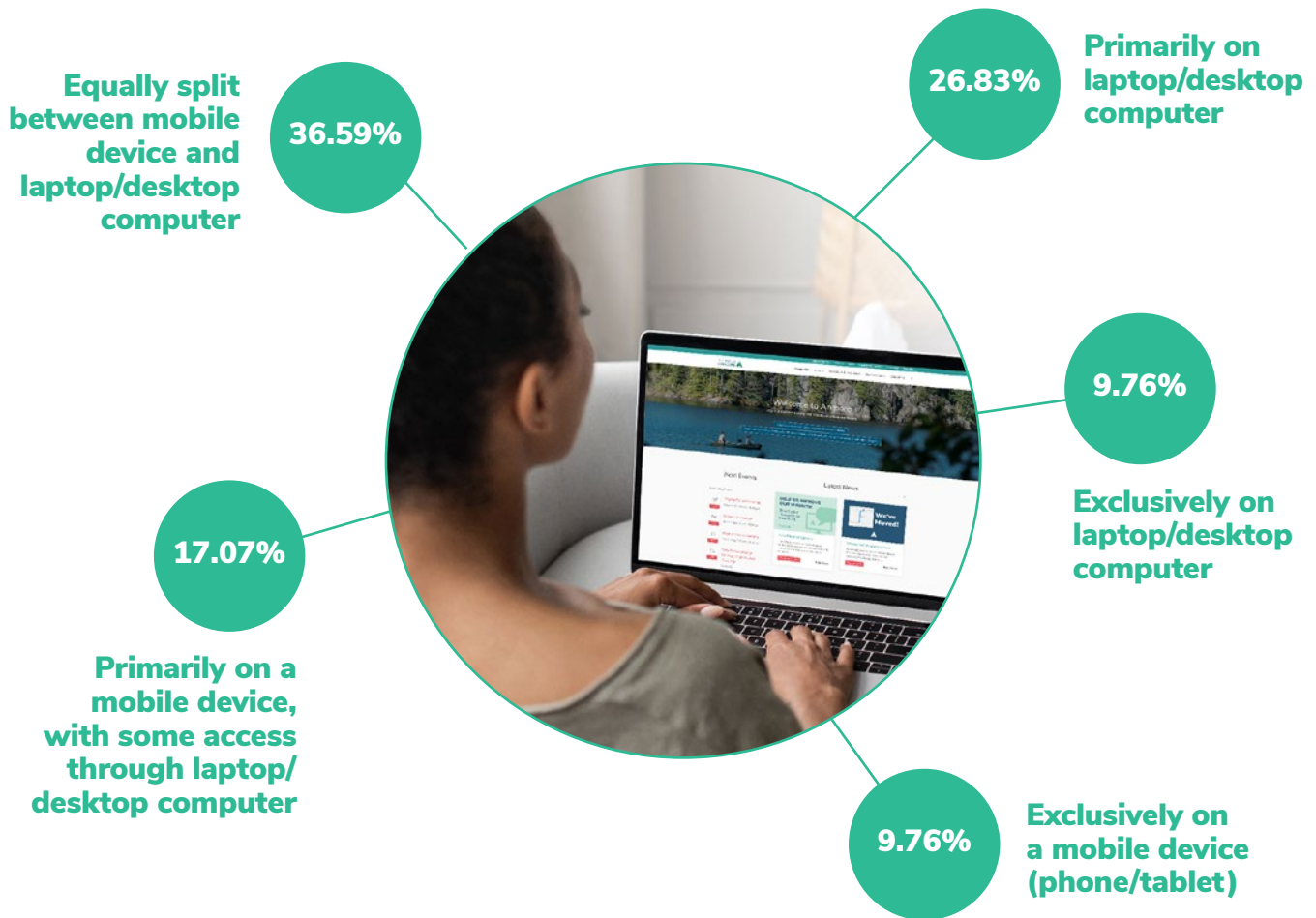
| BEST FEATURES    | CHALLENGES    |
|--|--|
| <ul style="list-style-type: none"> <li>▪ Search seems to work well.</li> <li>▪ Ease of access to important information.</li> <li>▪ I like having the events on the left-hand side for easy viewing.</li> </ul> <div data-bbox="462 1428 706 1648" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Simplify drop-down menus</b></p> </div> | <ul style="list-style-type: none"> <li>▪ I just don't find it easy to navigate. Important content is buried with too many clicks to find information.</li> <li>▪ Bylaws are hard to find and should be in alphabetical order.</li> <li>▪ Forms should be fillable with an appropriate-sized font.</li> <li>▪ It is not user-friendly for finding information quickly and easily. Needs a good search engine embedded to bring back a search list link to take you directly to that sub-page.             <ul style="list-style-type: none"> <li>▪ Difficult to find information about the Council meetings.</li> <li>▪ Simplify the drop-down menus, currently too many and they only offer a long list of options, rather than a box with two or three lists within it for a clear view.</li> <li>▪ It takes a while to navigate to the events page and Council meetings agenda.</li> <li>▪ Hard to find information about committees and criteria for committee member eligibility.</li> </ul> </li> <li>▪ Need better links. When updating a form for example, have it linked to all pages as opposed to finding where that form is located and updated each page.</li> </ul> <div data-bbox="1291 1008 1494 1197" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Too many clicks</b></p> </div> <div data-bbox="1274 1659 1485 1848" style="border: 1px solid #00a651; border-radius: 15px; padding: 5px; display: inline-block; background-color: #e0f2f1;"> <p><b>Bylaws hard to find</b></p> </div> |

## Key themes: Current site general comments

| BEST FEATURES   | CHALLENGES    |
|--|---|
| <ul style="list-style-type: none"> <li>I visit the website often and actually have never had any issues.</li> <li>Everything!</li> <li>I like the setup of the website.</li> </ul> | <ul style="list-style-type: none"> <li>It's not professional and needs a complete revamp.</li> <li>It is clunky at times.</li> <li>The biggest problem with the website is that the URL is a ".com" not a ".ca". Literally every other community - large or small - in this country uses ".ca".</li> <li>I don't find the website challenging, although I think there's always room for improvement as efficiencies.</li> </ul> |

**Needs a complete revamp**

## HERE'S HOW RESPONDENTS CURRENTLY USE THE WEBSITE



March 30, 2023

File: CR-12-01  
Ref: RD 2023 Feb 24

Mayor John McEwen and Council  
Village of Anmore  
2697 Sunnyside Road  
Anmore, BC V3H 5G9  
**VIA EMAIL: [john.mcewen@anmore.com](mailto:john.mcewen@anmore.com)**

Dear Mayor John McEwen and Council:

### **Adoption of Metro 2050, the Updated Regional Growth Strategy**

At its February 24, 2023 meeting, the Board of Directors of the Metro Vancouver Regional District (Metro Vancouver) adopted *Metro 2050*, the update to the regional growth strategy, with the following resolutions:

*That the MVRD Board:*

- a) *Receive the report dated February 2, 2023, titled “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022 Third Reading and Final Adoption”;*
- b) *Give third reading to “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022” as contained in the Attachment to the report;*
- c) *Pass, and finally adopt “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022”;*
- d) *Notify the Minister of Municipal Affairs that the MVRD Board has adopted “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022”;* and
- e) *Notify all affected local governments, local First Nations, and other organizations and government agencies that participated in the development of Metro 2050 that the MVRD Board has adopted the “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022”.*

Metro Vancouver has been working closely with member jurisdictions, TransLink, local First Nations, provincial ministries, and other agencies and organizations over the past four years on the development of the updated strategy. *Metro 2050* replaces *Metro Vancouver 2040: Shaping our Future* and will guide land use decisions in the Metro Vancouver region over the coming decades. It advances a shared vision for a sustainable, prosperous, and livable region, and introduces new and enhanced policies to help address the significant challenges facing this region, in particular: climate change; housing affordability; equity; and resilience.

58062632

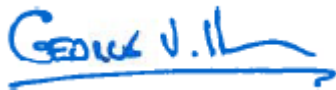
*Metro 2050* is available on the Metro Vancouver website. Furthermore, a copy of the bylaw and the accompanying staff report, as well as a variety of communication and informational materials including: videos; reports; images; and social media posts are available for your information at [metrovancover.org/metro2050](https://metrovancover.org/metro2050). Please share this notice of the adoption of *Metro 2050* with relevant staff and local partners.

Over the next two years, Metro Vancouver will be working with the member jurisdictions to prepare new regional context statements that shows alignment between local official community plans and *Metro 2050*, in accordance with the requirements of the *Local Government Act*. To support this work, new implementation guidelines and other materials will be prepared to support the preparation of regional context statements, as well as the implementation of the new policy directions and targets in *Metro 2050*. Metro Vancouver staff are available to answer questions and assist as needed.

We extend our gratitude to you and your staff for your participation, ongoing engagement and support in the development of *Metro 2050* over the last four years. We know that this required considerable engagement, and we appreciate your commitment to creating this shared vision for the future of this region.

If you have any questions regarding the regional growth strategy, the process for adopting the bylaw, or next steps, please do not hesitate to contact Heather McNell, Deputy Chief Administrative Officer, Policy and Planning, by email at [Heather.McNell@metrovancover.org](mailto:Heather.McNell@metrovancover.org) or by phone at 604-436-6813.

Yours sincerely,



George V. Harvie  
Chair, Metro Vancouver Board

GVH/JWD/hm

cc: Karen Elrick, Chief Administrative Officer, Village of Anmore  
Jerry W. Dobrovolny, Commissioner/Chief Administrative Officer, Metro Vancouver  
Heather McNell, Deputy Chief Administrative Officer, Policy and Planning, Metro Vancouver  
Jonathan Cote, Deputy General Manager, Regional Planning and Housing Services, Metro Vancouver

Reference: [Report – February 13, 2023, “Metro Vancouver Regional District Regional Growth Strategy Bylaw No. 1339, 2022 Third Reading and Final Adoption”](#)



# VILLAGE OF ANMORE

## REPORT TO COUNCIL

Date: March 31, 2023

File No. 3900-30

Submitted by: Lena Martin, Manager of Financial Services

Subject: Temporary Borrowing Bylaw, Anmore Community Hub

---

### Purpose / Introduction

A bylaw to authorize temporary borrowing pending the future long-term borrowing issued for the Anmore Community HUB

---

### Recommended Option

- 1. That Council give first, second and third reading to Anmore Community Hub Temporary Borrowing Bylaw No. 677-2023**
- 

### Background

Section 179(1) of the Community Charter states that a council may, by a loan authorization bylaw adopted with the approval of the inspector, incur a liability by borrowing for any purpose of a capital nature.

At the October 20, 2020, Regular Council Meeting, the following resolution was passed:

*“That Council direct staff to begin the process to seek approval for participating in the MFA Spring 2021 Long Term Borrowing, as outlined in the Metro Vancouver letter dated September 23, 2020, for up to \$2,500,000.*

*AND THAT Council allocate a minimum of \$3,000,000 and a maximum of \$5,500,000 to be funded from the Capital Reserve, developer contributions and approved grants to fund the Anmore Community Hub project.*

*AND THAT Council supports the Anmore Community Hub project and commits to its share of the Anmore Community Hub total estimated project cost of \$8,000,000 with \$2,500,000 being applied for through the investing in Canada Infrastructure Program.”*



## Report/Recommendation to Council

Temporary Borrowing Bylaw, Anmore Community Hub

March 31, 2023

### Loan Authorization Bylaw Procedures Completed

1. On December 6<sup>th</sup>, 2022, Council adopted “Anmore Community Hub Loan Authorization Bylaw No. 663-2022” (**Attachment 1**), with Inspector of Municipalities Approval (November 18<sup>th</sup>, 2022) under assent free approval (Sec 7) of the Municipal Liabilities Regulation.”
2. After a One Month Quashing Period (Sec 623(4) of the Local Government Act, the Corporate Officer certified the validity of the Loan Authorization Bylaw (**Attachment 2**).
3. On March 21, 2023, council provided the following direction:

*“That Council direct Staff to draw partial funds for the HUB Loan by Temporary Borrowing Bylaw; AND;*

*“That Council to direct Staff to draw full funds for the HUB Loan by Long Term Borrowing.”*

Under section 181 of the Community Charter, Council may, where it has adopted a loan authorization bylaw, without further assents or approvals, borrow temporarily under the conditions set out by a temporary borrowing bylaw.

*181 (1) A council that has adopted a loan authorization bylaw may, by bylaw, temporarily borrow money not exceeding the difference between the total amount authorized by the loan authorization bylaw and the amount already borrowed in relation to that bylaw.*

*(2) To the extent necessary, the proceeds of the borrowing under section 182 [municipal financing through regional district] must be used to repay the money temporarily borrowed.*

Drawing funds as needed for cash inflows prior to committing to a loan term loan, manages volatile or high interest rates. The long-term loan can be issued when interest rates are on a low trend, locking in the rate for ten years, for the value required at the end of the project. Variable interest is paid under temporary borrowing bylaw with principal payments at any time up to five years.

## **Report/Recommendation to Council**

Temporary Borrowing Bylaw, Anmore Community Hub

March 31, 2023

## **Discussion**

Funding a portion of the Anmore Community Hub from debt ensures that future users of the facility also contribute to its cost of construction and temporary debt borrowing manages cash inflows/outflows over the life of the project.

## **Financial Implications**

Financing in the amount of \$2,500,000 for the Anmore Community Hub was included in the 2022-2026 Financial Plan Bylaw. Utilizing revenues from all sources including, grants, contributions, reserves, and debt financing, expands the cost of the amenity to past, current, and future revenue sources.

## **Communications / Civic Engagement**

The financing of \$2,500,000 was approved as part of the 2022-2026 Five-Year Financial Plan which included opportunity for public input

## **Council Strategic Plan Objectives**

To provide responsive, efficient, transparent, and engaged service to ensure long term fiscal responsibility.

## **Attachments**

1. Anmore Community Hub Loan Authorization Bylaw No. 663-2022
2. Corporate Officers Certificate
3. Anmore Community Hub Temporary Borrowing Bylaw No. 677-2023

**Report/Recommendation to Council**

Temporary Borrowing Bylaw, Anmore Community Hub

March 31, 2023

|  |   |
|--|---|
| <b>Prepared by:</b>  |   |
| <i>Lena Martin</i>   |   |
| <hr/>  |   |
| Lena Martin  |   |
| Manager of Financial Services  |   |
| <b>Reviewed for Form and Content / Approved for Submission to Council:</b> |   |
| <i>Chief Administrative Officer's Comment/Concurrence</i>                  |   |
|  |  |
|  | <hr style="border-top: 1px dashed black;"/>   |
|  | <b>Chief Administrative Officer</b>   |

**VILLAGE OF ANMORE**

**BYLAW NO. 663-2022**

A bylaw to authorize the borrowing towards the estimated cost of construction for the Anmore Community Hub.

---

**WHEREAS** it is deemed desirable and expedient to build a new community amenity, the Anmore Community Hub, which will act as a municipal hall and a central gathering space and hub for community events and programs;

**AND WHEREAS** the estimated cost of the construction of a the Anmore Community Hub, including expenses incidental thereto is the sum of eight million five hundred thousand dollars (\$8,500,000), of which the sum of two million five hundred thousand dollars (\$2,500,000) is the amount of debt intended to be borrowed by this bylaw;

**NOW THEREFORE**, the council of the Village of Anmore, in open meeting assembled, enacts as follows:

1. This bylaw may be cited as “**Anmore Community Hub Loan Authorization Bylaw No. 663-2022**”.
2. The Council is hereby empowered and authorized to undertake and carry out or cause to be carried out design and construction of the Anmore Community Hub, and to do all things necessary in connection therewith and without limiting the generality of the foregoing:
  - a. To borrow upon the credit of the Village of Anmore a sum not exceeding two million five hundred thousand dollars (\$2,500,000).
  - b. To acquire all such real property, easements, rights-of-way, licenses, rights, or authorities, as may be requisite or desirable for or in connection with the design and construction of the Anmore Community Hub for the Village of Anmore.
3. The maximum term for which debentures may be issued to secure the debt created by this bylaw is 25 years.

**READ** a first time the 20<sup>th</sup> September, day of ,2022

**READ** a second time the 20<sup>th</sup> day of September, 2022

**READ** a third time the 20<sup>th</sup> day of September, 2022

**RECEIVED** the approval of the Inspector of Municipalities the 18<sup>th</sup> day of November, 2022

**ADOPTED** the 6th day of December, 2022

**“John McEwen”**

-----  
MAYOR

**“Karen Elrick”**

-----  
CORPORATE OFFICER

**CORPORATE OFFICER'S CERTIFICATE** (Form CO2)

The Village of Anmore (the "Local Government")

The undersigned, Corporate Officer, as the person responsible for corporate administration of the Local Government under section 148 of the *Community Charter* (the *Charter*) or section 236 of the *Local Government Act*, hereby certifies as follows:

1. That Loan Authorization Bylaw No. 663-2022 (the "Loan Authorization Bylaw") was duly and properly enacted in accordance with the provisions of the local government legislation at a duly constituted meeting of the Local Government in accordance with the requirements of the Local Government's applicable procedure bylaw and at which a quorum was present and acting throughout. **Attached is an adopted copy of the Loan Authorization Bylaw.**
2. That the Loan Authorization Bylaw has not been amended or repealed and is in full force and effect as at the date hereof.
3. Approval of the electors for the Loan Authorization Bylaw is not required under section 180 of the *Charter* or section 407 of the *Local Government Act* for one of the following reasons:
  - The liability is within the approval-free liability zone determined in accordance with section 7 of the *Municipal Liabilities Regulation* (BC Reg. 254/2004) or;
  - The money is being borrowed for a purpose referred to in section 179 (1) (d) to (g) of the *Charter* [loan authorization bylaws for court, arbitration and expropriation requirements] or in the case of regional districts, paying compensation in respect of property expropriated or injured in carrying out works referred to in section 291 of the *Local Government Act* [entry on land to mitigate damage] or;
  - The money is being borrowed for works required to be carried out under an order of the Inspector of Dikes; an order under section 84 [abatement of municipal pollution], or section 85 [environmental protection orders] or section 87 [environmental emergency measures] of the *Environmental Management Act*.
  - The money is being borrowed for water treatment works in compliance with an order of a drinking water protection officer and the Inspector of Municipalities has approved the proposed liability under section 8 of the *Municipal Liabilities Regulation* (BC Reg. 254/2004) or section 4 of the *Regional District Liabilities Regulation* (BC Reg. 261/2004).

The liability is for the purpose of a regional park or regional trail and the requirements in section 3 of the *Regional District Liabilities Regulation* (BC Reg. 261/2004) have been met.

The money is being borrowed for the purpose of preparing or implementing a waste management plan under section 24 of the *Environmental Management Act*.

As per section 180 (3) of the *Community Charter*, approval of the electors has been waived by the Inspector of Municipalities.

The money is being borrowed for the purpose of responding to a State of Emergency situation, pursuant to section 13 of the *Emergency Program Act*.

4. No application has been made or action or proceeding brought to quash or to set aside the Loan Authorization Bylaw under section 623 of the *Local Government Act* or otherwise and the validity of the Loan Authorization Bylaw has not been attacked, questioned or adjudicated in any court and to the best of the knowledge of the undersigned no such action is pending or has been threatened and the undersigned knows of no objections to the validity of the Loan Authorization Bylaw.

DATED this 3rd day of March, 2023.



\_\_\_\_\_ [signature]

Name: Karen Elrick

Title: Corporate Officer

**VILLAGE OF ANMORE**

**BYLAW NO. 677-2023**

A bylaw to authorize temporary borrowing pending the future long-term borrowing issued for the Anmore Community Hub

---

**WHEREAS** it is provided by S. 181 of the *Community Charter* that the Council may, where it has adopted a loan authorization bylaw, without further assents or approvals, borrow temporarily under the conditions therein set out;

**AND WHEREAS** the Council has adopted Bylaw No. 663-2022, cited as “**Anmore Community Hub Loan Authorization Bylaw No. 663-2022**”, authorizing borrowing for the purpose of the estimated cost of construction for the Anmore Community Hub, in the amount of two million five hundred thousand dollars (\$2,500,000);

**AND WHEREAS** the long-term borrowing has been temporarily deferred;

**NOW THEREFORE**, the Council of the Village of Anmore, in open meeting assembled, enacts as follows:

1. This bylaw may be cited as “**Anmore Community Hub Temporary Borrowing Bylaw No. 677-2023**”.
2. The Council is hereby authorized and empowered to borrow an amount or amounts not exceeding the sum of two million five hundred thousand dollars (\$2,500,000), as the same may be required.
3. The form of obligation to be given as acknowledgement of the liability shall be a promissory note or notes bearing the corporate seal and signed by the Mayor and the Chief Administrative Officer.
4. The money so borrowed shall be used solely for the purposes set out in Anmore Community Hub Loan Authorization Bylaw No. 663-2022.
5. The issue of the long-term debt, or so much thereof as may be necessary, shall be used to repay the money so borrowed.



**READ** a first time the

**READ** a second time the

**READ** a third time the

**ADOPTED** the

---

MAYOR

---

CORPORATE OFFICER

VILLAGE OF ANMORE

BYLAW NO. 665-2023

A bylaw to amend the Anmore Zoning Bylaw No. 568-2017

**WHEREAS** the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Anmore Zoning Bylaw Amendment Bylaw No. 665-2023”.
- 2) That Anmore Zoning Bylaw No. 568- 2017 be amended by deleting the Example of Calculation of Total Floor Area Ratio under 9.20.4 and replacing with the following:

Example Calculation of Total Floor Area Ratio

A parcel of land totaling 1826m<sup>2</sup> is created through subdivision the maximum **FAR** will be:

$(1826m^2 \times 0.25) + 60m^2 = 516.5m^2$  (approx. 5560 ft<sup>2</sup>)

- 3) That the Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcel from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

68 ELEMENTARY RD ANMORE  
PID: 029-145-015

**READ** a first time the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a second time the \_\_\_\_\_ day of \_\_\_\_\_

**PUBLIC HEARING HELD** the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a third time the \_\_\_\_\_ day of, \_\_\_\_\_

**ADOPTED** the \_\_\_\_\_ day of, \_\_\_\_\_

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
MANAGER OF CORPORATE SERVICES

**VILLAGE OF ANMORE**

**BYLAW NO. 666-2023**

A bylaw to amend the Village of Anmore Zoning Bylaw No. 568-2017

---

**WHEREAS** the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Anmore Zoning Bylaw Amendment Bylaw No. 666-2023”.
- 2) That the Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcel from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

|   |
|---|
| 2519 EAST RD ANMORE<br>PID: 024-652-687 |
|---|

**READ** a first time the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a second time the \_\_\_\_\_ day of \_\_\_\_\_

**PUBLIC HEARING HELD** the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a third time the \_\_\_\_\_ day of \_\_\_\_\_

**ADOPTED** the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
MANAGER OF CORPORATE SERVICES

**VILLAGE OF ANMORE**

**BYLAW NO. 667-2023**

A bylaw to amend the Village of Anmore Zoning Bylaw No. 568-2017

---

**WHEREAS** the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Anmore Zoning Bylaw Amendment Bylaw No. 667-2023”.
- 2) That the Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcels from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

|  |
|--|
| 2860 SUNNYSIDE ROAD ANMORE<br>PID: 024-898-988 |
|--|

|                                |         |
|--------------------------------|---------|
| <b>READ</b> a first time the   | day of  |
| <b>READ</b> a second time the  | day of  |
| <b>PUBLIC HEARING HELD</b> the | day of  |
| <b>READ</b> a third time the   | day of, |
| <b>ADOPTED</b> the             | day of, |

---

MAYOR

---

MANAGER OF CORPORATE SERVICES

**VILLAGE OF ANMORE**

**BYLAW NO. 668-2023**

A bylaw to amend the Village of Anmore Zoning Bylaw No. 568-2017

---

**WHEREAS** the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Anmore Zoning Bylaw Amendment Bylaw No. 668-2023”.
- 2) That the Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcels from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

|  |
|--|
| 3060 ANMORE CREEK WAY ANMORE<br>PID: 026-124-823 |
|--|

**READ** a first time the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a second time the \_\_\_\_\_ day of \_\_\_\_\_

**PUBLIC HEARING HELD** the \_\_\_\_\_ day of \_\_\_\_\_

**READ** a third time the \_\_\_\_\_ day of \_\_\_\_\_

**ADOPTED** the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
MANAGER OF CORPORATE SERVICES

**VILLAGE OF ANMORE**

**BYLAW NO. 669 - 2023**

A bylaw to amend the Village of Anmore Zoning Bylaw No. 568-2017

---

**WHEREAS** the *Local Government Act* authorizes a municipality to amend its zoning bylaw from time to time;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

- 1) That this bylaw may be cited for all purposes as “Anmore Zoning Bylaw Amendment Bylaw No. 669 - 2023”.
- 2) That the Anmore Zoning Bylaw No. 568-2017 Schedule ‘A’ Zoning Map be amended to change the zoning for the following parcels from Residential 1 – RS1 to INFILL DEVELOPMENT – INF

|   |
|---|
| 2192 SUNNYSIDE ROAD, ANMORE<br>PID: 016-135-164 |
|---|

|                                |         |
|--------------------------------|---------|
| <b>READ</b> a first time the   | day of  |
| <b>READ</b> a second time the  | day of  |
| <b>PUBLIC HEARING HELD</b> the | day of  |
| <b>READ</b> a third time the   | day of, |
| <b>ADOPTED</b> the             | day of, |

---

MAYOR

---

MANAGER OF CORPORATE SERVICES

## VILLAGE OF ANMORE

### BYLAW NO. 675-2023

A bylaw to amend Anmore Water Rates and Regulations Bylaw 555-2016

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**WHEREAS** the Council may, by bylaw, fix the rates and terms under which water may be supplied and used and may provide for the classification of users and prescribe different rates, terms and conditions for different users;

**AND WHEREAS** Council wishes to amend the water user fees in Schedule “B” of the Anmore Water Rates and Regulation Bylaw No. 555-2016;

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

1. That this bylaw may be cited for all purposes as “Anmore Water Rates and Regulations Amendment Bylaw No. 675-2023”.
1. That Anmore Water Rates and Regulation Bylaw No. 555-2016 (the “Bylaw”) be amended as follows:
  - a. That section 29 of the Bylaw be repealed and replaced with the following:
    29. Subject to section 30, the Municipality may, upon request by the property owner, install a meter to any dwelling unit and thereafter the Consumer shall pay for the Service in accordance with the meter rates established by the Anmore Fees and Charges Bylaw. Meters are to be installed at the property line of the dwelling unit and shall be fully accessible by the employees of the Municipality at all times. Meter location and make and model shall be determined by the Municipality. All meters are and shall remain the sole property of the Municipality. The Consumer shall pay the cost of the meter and installation of a meter in accordance with the fees set out in the Anmore Fees and Charges Bylaw.
  - b. That the following new sections 30 and 31 be enacted, as follows, and that the current sections 30 and 31 and all subsequent sections be renumbered accordingly:
    30. Notwithstanding any other provision of this bylaw, the Municipality will only install one meter for an entire strata, including a bare land strata or multi-family strata property, and will not install individual meters for any of the individual strata lots on or within the strata property. The single meter will measure the combined water consumption for the entire strata. It shall be the responsibility of the

strata corporation to determine how the charges will be allocated and collected from the owners of the individual strata lots.

31. In the case of any individual strata lots on or within a bare land or multi-family strata property which have their own water meters, the Engineer or the Operations Manager may discontinue the practice of reading the individual meters and may begin reading only the main meter for the strata. In such cases, the Municipality will provide notice to the owners of the individual strata lots and to the strata corporation that, commencing the next billing cycle, the Municipality will read only the main meter and the strata corporation will receive one water bill from the Municipality based on the total volume used by the strata.

2. Anmore Water Rates and Regulations Bylaw No. 555-2016 is hereby amended accordingly.

**READ** a first time the 21 day of March, 2022

**READ** a second time the 21 day of March, 2022

**READ** a third time the day of

**ADOPTED** the day of

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MAYOR

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CORPORATE OFFICER



VILLAGE OF ANMORE

BYLAW NO. 676-2023

A bylaw to amend Anmore Solid Waste Management Bylaw No. 554-2016

**WHEREAS** it is deemed expedient to amend Anmore Solid Waste Management Bylaw No. 554-2016.

**NOW THEREFORE** the Municipal Council of the Village of Anmore, in open meeting assembled, enacts as follows:

1. That this bylaw may be cited for all purposes as “**Anmore Solid Waste Management Amendment Bylaw No. 676-2023**”.
2. Schedule “A” Section 1 (b) is deleted in its entirety and replaced with the following:
  - (b) All owners will receive an annual utility notice that shall be payable by the due date, which will be no less than 21 days from the date of mail out.

|                                |                                   |
|--------------------------------|-----------------------------------|
| January 1 to December 31, 2023 | \$338.00 for two Collection Carts |
|--------------------------------|-----------------------------------|

Additional organic or garbage Collection Carts may be purchased for homes with secondary suites at the annual rate.

3. Anmore Solid Waste Management Bylaw No. 554-2016, as amended, is hereby amended accordingly.

**READ** a first time the 21<sup>st</sup> Day of March, 2023

**READ** a second time the 21<sup>st</sup> Day of March, 2023

**READ** a third time the 21<sup>st</sup> Day of March, 2023

**ADOPTED** the

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MAYOR

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CORPORATE OFFICER