

**From:** [Josh Joseph](#)  
**To:** [Partner Plans](#)  
**Cc:** [Kim, JuYoung](#)  
**Subject:** RE: Referral for Anmore South OCP Amendment  
**Date:** March 27, 2025 9:35:00 AM  
**Attachments:** [image001.png](#)

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Hi JuYoung,

Thank you for the response letter. The Village will review and consider your comments as we move forward with the amendment process.

Best regards,

Josh Joseph  
Village Planner



D: 604-200-7182 | T: 604-469-9877 | [anmore.com](http://anmore.com)  
2697 Sunnyside Road, Anmore, BC, V3H 5G9

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**From:** Partner Plans <[PartnerPlans@translink.ca](mailto:PartnerPlans@translink.ca)>  
**Sent:** March 26, 2025 6:04 PM  
**To:** Anmore South <[anmoresouth@anmore.com](mailto:anmoresouth@anmore.com)>; Josh Joseph <[josh.joseph@anmore.com](mailto:josh.joseph@anmore.com)>; Karen Elrick <[Karen.Elrick@anmore.com](mailto:Karen.Elrick@anmore.com)>  
**Cc:** Kim, JuYoung <[JuYoung.Kim@translink.ca](mailto:JuYoung.Kim@translink.ca)>  
**Subject:** RE: Referral for Anmore South OCP Amendment

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Hello Josh and Karen,

Please find attached TransLink's comments in response to your below referral on the Anmore South proposed OCP amendment (forwarded to us by Coast Mountain Bus Company staff).

Many thanks for the opportunity to provide input.

Regards,

**JuYoung Kim** (*she/her*)

Planner, Transit-Oriented Communities Planning

**From:** Josh Joseph <[josh.joseph@anmore.com](mailto:josh.joseph@anmore.com)>

**Sent:** February 26, 2025 11:21 AM

**To:** Service Planning <[Serv\\_ReviewMon@Translink.ca](mailto:Serv_ReviewMon@Translink.ca)>

**Subject:** Referral for Official Community Plan Amendment Bylaw No. 686-2023 – Anmore South

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To Whom it May Concern,

Please find attached a referral letter from the Village of Anmore regarding the Official Community Plan (OCP) Amendment Bylaw No. 686-2023 for the Anmore South area. The Village is seeking input from agencies, authorities and organizations that may be affected by this proposed amendment and the accompanying Neighbourhood Plan.

We invite you to review the details outlined in the letter and the attached documents.

Should you have any comments or feedback, please submit them to [anmoresouth@anmore.com](mailto:anmoresouth@anmore.com) by **March 26, 2025**.

If you have any questions or require further information, please do not hesitate to reach out.

Best regards,

Josh Joseph

Village Planner



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